

PG Dept of Fashion Designing**List of Advanced Learners (2020-21)**

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
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| ODD SEMESTER | | | | | | | |
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| SEJAL | 52003 | B.Sc. Fashion Designing Sem.I | 386/450 | FASHIONISTA CLUB | *EXTRA NOTES PROVIDED *ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS. *PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES. *ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS | Ist Position in College |  |
| BHARTI SANGOT | 52005 | B.Sc. Fashion | 384/450 | FASHIONISTA CLUB | *EXTRA NOTES PROVIDED | IInd Position in College | |

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| RA | | Designing Sem.I | | | <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | |  |
| NEHA WALIA | 52004 | B.Sc. Fashion Designing Sem.I | 378/450 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | IIIrd Position in College |  |

AQAR Criteria II

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| <p>MONIKA DEVI</p> | <p>4309</p> | <p>B.Sc. Fashion Designin g Sem.III</p> | <p>458/500</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>IIIrd Position in University</p> |  |
| <p>BHARTI MANHAS</p> | <p>4308</p> | <p>B.Sc. Fashion Designin g Sem.III</p> | <p>440/500</p> | <p>FASHIONISTA CLUB</p> | <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>IIInd Position in College</p> |  |

AQAR Criteria II

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| PALVI | 4317 | B.Sc. Fashion Designin g Sem.III | 436/500 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | IIIrd Position in College |  |
| AINA | 4302 | B.Sc. Fashion Designin g Sem.III | 436/500 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | IIIrd Position in College |  |

AQAR Criteria II

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| <p>ARUNDE EP KAUR</p> | <p>4904</p> | <p>B.Sc. Fashion Designin g Sem.V</p> | <p>476/500</p> | <p>FASHIONISTA CLUB</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>Vth Position in University</p> |  |
| <p>NAVNEE T KAUR</p> | <p>4941</p> | <p>B.Sc. Fashion Designin g Sem.V</p> | <p>475/500</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>VIth Position in University</p> |  |

AQAR Criteria II

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| AVLEEN | 4920 | B.Sc. Fashion Designin g Sem.V | 472/500 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | IXth Position in University |  |
| MANPRE ET KAUR | 55203 | M.Sc. Fashion Designin g & Merchan dising Sem.I | 511/550 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | VIIIth Position in University |  |

AQAR Criteria II

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| <p>MANISHJ OT KAUR</p> | <p>55201</p> | <p>M.Sc. Fashion Designin g & Merchan dising Sem.I</p> | <p>502/550</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>IIrd Position in University</p> |  |
| <p>PRIYA CHAUDH ARY</p> | <p>55202</p> | <p>M.Sc. Fashion Designin g & Merchan dising Sem.I</p> | <p>482/550</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | <p>IIIrd Position in University</p> |  |

AQAR Criteria II

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| SANJU | 9746 | M.Sc. Fashion Designing & Merchandising Sem.III | 525/550 | FASHIONISTA CLUB | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | IInd Position inUniversity |  |
| HARMAN PREET KAUR | 9744 | M.Sc. Fashion Designing & Merchandising Sem.III | 504/550 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>PREPARED WALL</p> | IInd Position in College |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS. | | |
| CHANDNI | 9751 | M.Sc. Fashion Designing & Merchandising Sem.III | 500/550 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | IIIrd Position in College |  |
| DEEPALI CHUGH | 9753 | M.Sc. Fashion Designing & Merchandising Sem.III | 500/550 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF</p> | IIIrd Position in College |  |

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| | | | | | <p>SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | | |
| SONALI | 51401 | B.VOC. Fashion Technology Sem.I | 344/400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | Ist Position in University |  |

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| <p>SUMIT KAUR</p> | <p>51410</p> | <p>B.VOC. Fashion Technolo gy Sem.I</p> | <p>335/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | <p>IInd Position in University</p> |  |
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AQAR Criteria II

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| <p>MANVI</p> | <p>51406</p> | <p>B.VOC. Fashion Technolo gy Sem.I</p> | <p>323/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | <p>Vth Position in University</p> |  |
| <p>HARMA NPREET KAUR</p> | <p>7488</p> | <p>B.VOC. Fashion Technolo gy Sem.III</p> | <p>308/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL</p> | <p>IIIrd Position in University</p> |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS. | | |
| RANJNA | 7491 | B.VOC. Fashion Technolo gy Sem.III | 298/400 | FASHIONISTA CLUB | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | Vth Position in University |  |

AQAR Criteria II

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| <p>AMRITP REET KAUR</p> | <p>7476</p> | <p>B.VOC. Fashion Technolo gy Sem.III</p> | <p>283/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | <p>IIIrd Position in College</p> |  |
| <p>SATWIN DER KAUR</p> | <p>7453</p> | <p>B.VOC. Fashion Technolo gy Sem.V</p> | <p>339/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL</p> | <p>IIInd Position in University</p> |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS. | | |
| MANSI | 7466 | B.VOC. Fashion Technology Sem.V | 332/400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | Vth Position in University | |

AQAR Criteria II

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| <p>HIMANI</p> | <p>7457</p> | <p>B.VOC. Fashion Technolo gy Sem.V</p> | <p>329/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS.</p> | <p>VIIth Position in University</p> | |
| <p>NIDHI SUMAN</p> | <p>7502</p> | <p>PG DIPLOMA IN GARMENT CONSTRUCTION & FASHION DESIGN Sem.I</p> | <p>331/350</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL</p> | <p>Ist Position in University</p> |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS | | |
| GURNOOR | 7501 | PG DIPLOMA IN GARMENT CONSTRUCTION & FASHION DESIGN Sem.I | 328/350 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | IIIrd Position in University |  |
| TANDEEP KAUR | 7503 | PG DIPLOMA IN GARMENT CONSTRUCTION & FASHION DESIGN | 328/350 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF</p> | IIIrd Position in University |  |

| | | Sem.I | | | SYLLABUS *PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS | | |
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| EVEN SEMESTER | | | | | | | |
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| SNEHA LUTHRA | 52020 | B.Sc. Fashion Designing Sem.II | 421/450 | - | *EXTRA NOTES PROVIDED *ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS. *PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES. *PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS | Vth Position in University |  |

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| SEJAL | 52004 | B.Sc. Fashion Designing Sem.II | 385/450 | FASHIONISTA CLUB | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | IInd Position in College |  |
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| <p>NEHA WALIA</p> | <p>52005</p> | <p>B.Sc. Fashion Designin g Sem.II</p> | <p>375/450</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>IIIrd Position in College</p> |  |
| <p>AINA ARORA</p> | <p>4302</p> | <p>B.Sc. Fashion Designin g Sem.IV</p> | <p>485/500</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>VIIth Position in University</p> |  |

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| <p>MONIKA DEVI</p> | <p>4309</p> | <p>B.Sc. Fashion Designin g Sem.IV</p> | <p>484/500</p> | <p>FASHIONISTA CLUB</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>VIIIth Position in University</p> |  |
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AQAR Criteria II

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| <p>BHARTI MANHAS</p> | <p>4308</p> | <p>B.Sc. Fashion Designin g Sem.IV</p> | <p>479/500</p> | <p>FASHIONISTA CLUB</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>IIIrd Position in College</p> |  |
| <p>MANPRE ET KAUR</p> | <p>55203</p> | <p>M.Sc. Fashion Designin g & Merchan dising Sem.II</p> | <p>540/550</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> | <p>IIIrd Position in University</p> |  |

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| | | | | | *PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS | | |
| MANISHJOT KAUR | 55201 | M.Sc. Fashion Designing & Merchandising Sem.II | 532/550 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | Xth Position in University |  |

AQAR Criteria II

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| <p>PRIYA CHAUDHARY</p> | <p>55202</p> | <p>M.Sc. Fashion Designing & Merchandising Sem.II</p> | <p>524/550</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>IIIrd Position in College</p> |  |
| <p>SANJU</p> | <p>9744</p> | <p>M.Sc. Fashion Designing & Merchandising Sem.IV</p> | <p>1981/2200</p> | <p>FASHIONISTA CLUB</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL</p> | <p>Ist Position in College</p> |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS | | |
| HARMAN PREET KAUR | 9746 | M.Sc. Fashion Designing & Merchandising Sem.IV | 1973/2200 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | IIInd Position in College |  |
| CHANDNI | 9751 | M.Sc. Fashion Designing & Merchandising Sem.IV | 1946/2200 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF</p> | IIIrd Position in College | |

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| | | | | | <p>SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | |  |
| SONALI | 51401 | B.VOC. Fashion Technology Sem.II | 375/400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | Ist Position in University |  |

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| <p>SUMIT KAUR</p> | <p>51410</p> | <p>B.VOC. Fashion Technolo gy Sem.II</p> | <p>370/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>IInd Position in University</p> |  |
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| <p>SUMAND EEP KAUR</p> | <p>51408</p> | <p>B.VOC. Fashion Technolo gy Sem.II</p> | <p>367/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>IIIrd Position in University</p> |  |
| <p>HARMA NPREET KAUR</p> | <p>7488</p> | <p>B.VOC. Fashion Technolo gy Sem.IV</p> | <p>376/400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL</p> | <p>Ist Position in University</p> |  |

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| | | | | | MAGAZINE TO ENHANCE THE CREATIVE SKILLS | | |
| SAKSHI | 7477 | B.VOC. Fashion Technolo gy Sem.IV | 368/400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | IIIrd Position in University | |
| KAVITA RANI | 7492 | B.VOC. Fashion Technolo gy Sem.IV | 366/400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF</p> | IVth Position in University | |

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|-----------------|------|----------------------------------|-----------|---|---|----------------------------|--|
| | | | | | <p>SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | |  |
| SATWIN DER KAUR | 7453 | B.VOC. Fashion Technology Sem.VI | 1948/2400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | Vth Position in University |  |

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|--------|------|---|-----------|---|---|-----------------------------|---|
| HIMANI | 7463 | B.VOC. Fashion Technolo gy Sem.VI | 1947/2400 | - | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | VIth Position in University |  |
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|---------------|-------------|--|------------------|----------|---|--------------------------------------|---|
| <p>HIMANI</p> | <p>7457</p> | <p>B.VOC. Fashion Technolo gy Sem.VI</p> | <p>1904/2400</p> | <p>-</p> | <p>*EXTRA NOTES PROVIDED</p> <p>*ASSIGNED TO WORK AS PEER MENTORS TO WEAK STUDENTS.</p> <p>*PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES.</p> <p>*ASSIGNMENT GIVEN ON THE BASIS OF SYLLABUS</p> <p>*PREPARED WALL MAGAZINE TO ENHANCE THE CREATIVE SKILLS</p> | <p>VIIIth Position in University</p> |  |
|---------------|-------------|--|------------------|----------|---|--------------------------------------|---|

Bachelor of Design Department

| Slow Learners | | | | | | | |
|----------------------|-----------------|----------|------------------------|---------------------------------------|---|---|---|
| S.No | Name of Student | Roll No. | Class | Marks in University Exams/House tests | Remedial Measures Taken | Outcome/Achievements | Proofs (if any) |
| 1. | Poonam | 5906 | BD 5 th sem | 454/600 | Workshop, demonstrations and guidance by mentor | Enhanced designing skill and confidence | Class taken by Rakhi Mehta proof attached below |
| 2. | sonia | 5911 | BD 5 th sem | 424/600 | Workshop, demonstrations and guidance by mentor | Enhanced designing skill and confidence | Class taken by Rakhi Mehta proof attached below |
| 3. | Sukhwansh kaur | 5908 | BD 5 th sem | 456/600 | Workshop, demonstrations and guidance by mentor | Enhanced designing skill and confidence | Class taken by Rakhi Mehta proof attached below |

Department of Fine Arts

Bachelor of Fine Arts (Painting)

List of Advanced Learners and Slow Learners (2020-21)

BFA 1st Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------------------|---|---|---|-------------------------|--|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/Outcome | Proof of the achievement/outcome |
| Bhavya | 54001 | BFA 1 st SEM | 339/400 | Assistant Secretary | | 2 nd in GNDU |  <p>University Positions</p> <p>Jalandhar December 1 Jalandhar Singh Azad</p> <p>The students of Bachelor of Fine Arts Sem-2nd of Fine Arts College, Jalandhar got top University Positions. Bhavya bagged 5th position in University by scoring 387 out of 400 marks. Nanya Sharma bagged 7th position in University with 394 and Shweta bagged 10th position in University with 360. Principal Prof. Dr. (Mrs.) Ajay Saran congratulated students, Head of Department Dr. Narey Bharti Sharma, Dr. Shalender Kumar.</p> |
| Bhawana | 54014 | BFA1 st SEM | 335/400 | | | 4 th in GNDU | |
| Sanamdeep | 54009 | BFA 1 st SEM | 323/400 | | | 7 th in GNDU | |

BFA Sem II

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------|---|---|---|--------------------------|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| Bhavya | 54001 | BFA-2nd SEM | 367/400 | Assistant Secretary | | 5 rd in GNDU |  |
| Naiya Sharma | 54012 | BFA-2nd SEM | 364/400 | | | 7 th in GNDU |  |
| Bhawna | 54009 | BFA-2nd SEM | 360/400 | | | 10 th in GNDU |  |

BFA-3rd Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | |
|-------------------|--|
|-------------------|--|

AQAR Criteria II

| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/Outcome | Proof of the achievement/outcome |
|------------------------|-------------------------|-------------------------|--|--|--|-----------------------------|---|
| Kanishka | 4631 | BFA 3 rd SEM | 533/600 | Joint Secretary | | 9 ^h in GNDU |  |
| Sheena | 4628 | BFA 3 rd SEM | 530/600 | | | 10 th in GNDU |  |

BFA Sem IV

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------------------|---|---|---|--------------------------|--|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| Kanishka | 4631 | BFA-4 TH SEM | 560/600 | Joint Secretary | | 6 th in GNDU |  |
| Sheena | 4628 | BFA-4 TH SEM | 548/600 | | | 11 th in GNDU |  |
| Tavleen | 4626 | BFA-4 TH SEM | 548/600 | | | 14 th in GNDU | |

BFA-5TH Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------|---|---|---|-----------------------|-----------------------------------|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence | Achievements/ Outcome | Proof of the achievement/ outcome |

| | | | | | of the students | | |
|---------|------|-------------|---------|--|-----------------|-------------------------|---|
| Sujata | 4606 | BFA-5th Sem | 544/600 | | | 3 rd in GNDU |  |
| Vrishti | 4608 | BFA-5th Sem | 544/600 | | | 3rd in GNDU |  |
| Muskan | 4603 | BFA-5th Sem | 525/600 | | | 8 th in GNDU |  |

BFA 6th Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------------------|---|---|---|--------------------------|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| Sujata | 4606 | BFA 6 th Sem | 570/600 | | | 3 rd in GNDU |  |
| Vrishti | 4608 | BFA 6 th Sem | 565/600 | | | 6 th in GNDU |  |
| Parul | 4604 | BFA 6 th Sem | 551/600 | | | 11 th in GNDU | |

BFA-7TH Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|--------------------------|-------------------------|--------------|--|--|--|-----------------------------|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/Outcome | Proof of the achievement/outcome |
| Latika | 4967 | BFA-VI Sem | 563/600 | Secretary of Amrita Shergill Fine Arts Society | Participated in Youth festival(GNDU,Asr.) Poster Making | 3 rd in GNDU |  |
| Dayapreet | 4970 | BFA-VII Sem | 534/600 | | Participated in Youth festival(GNDU,Asr.) Landscape | 9 th in GNDU | |
| Jyotika | 4962 | BFA-VIII SEM | 532/600 | | | 11 th in GNDU | |

BFA-8TH Sem

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|--------------------------|-------------------------|--------------|--|---|--|-----------------------------|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests | Member of any society/organization | Measures Taken/opportunities given to Further | Achievements/Outcome | Proof of the achievement/outcome |

PG Dept of Botany

| Advanced Learners | | | | | | | | |
|--------------------------|------------------|---------------|---|----|---|--|--|--|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| Shanu Sharma | 9403 | M.Sc (Botany) | 18 | 19 | DD Pant Botanical Society | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering</p> | <p>8-week AgMOOCs Fundamental of Agricultural Extensions (June 2020)</p> |  |

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|--|--|--|--|--|--|--|--|
| | | | | | <p>important topics from the syllabus.</p> <p>3.Encouraged to participate in different online activities organised during the session.</p> <p>4.Provided important questions from previous years question paper.</p> <p>5.Students were motivated to enroll for MOOCS/NPTEL courses.</p> | | |
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|--------------|------|------------------|----|----|---------------------------------|--|---|---|
| Shanu Sharma | 9403 | M.Sc (Botany) | 17 | 18 | DD Pant Botanical Society | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important topics from the syllabus.</p> <p>3. Encouraged to participate in different online activities organised during the session.</p> <p>4. Provided important questions</p> | <p>6-week AgMOOCs Employment Generation among Rural Youth through Agripreneurship (June 2020)</p> |  <p>The certificate is titled "HONOR CODE Participation Certificate" and features the AgMOOCs logo, the Bihar Agricultural University logo, and the C.O.L. logo. It certifies that Shanu Sharma sincerely participated in the "Employment Generation among Rural Youth through Agripreneurship" course, a six-week online course, on 14 June 2020. The certificate is signed by Dr. Ram Dutt, Assistant Professor, Department of Extension Education, Bihar Agricultural University, Sabour; Professor Rajesh M. Hegde, Head, Centre for Continuing Education, Indian Institute of Technology Kanpur; and Professor Asha Kanwar, President & CEO, Commonwealth of Learning, Canada. A verification URL is provided at the bottom: agmoocs.in/c66994762142.</p> |
|--------------|------|------------------|----|----|---------------------------------|--|---|---|

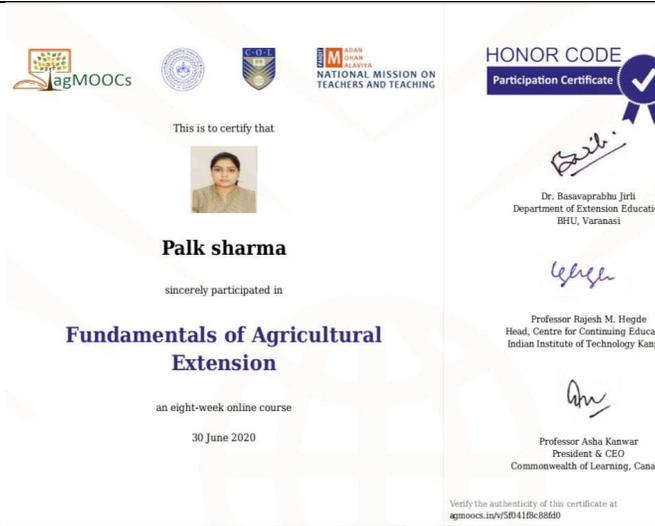
| | | | | | | | |
|--------------|------|---------------|----|----|---------------------------|--|---|
| | | | | | | <p>from previous years question paper.</p> <p>5. Students were motivated to enroll for MOOCS/NPTEL courses.</p> | |
| Shanu Sharma | 9403 | M.Sc (Botany) | 18 | 19 | DD Pant Botanical Society | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important</p> | <p>8-week AgMOOCs Integrated Pest Management (June 2020)</p>  |

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| | | | | | <p>topics from the syllabus.</p> <p>3.Encouraged to participate in different online activities organised during the session.</p> <p>4.Provided important questions from previous years question paper.</p> <p>5.Students were motivated to enroll for MOOCS/NPTEL courses.</p> | | |
|--|--|--|--|--|--|--|--|

| Shanu Sharma | 9403 | M.Sc (Botany) | 18 | 19 | DD Pant Botanical Society | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important topics from the syllabus.</p> <p>3. Encouraged to participate in different online activities organised during the session.</p> <p>4. Provided important questions</p> | CTET 2021 Qualified |  <p>CENTRAL BOARD OF SECONDARY EDUCATION, DELHI Central Teacher Eligibility Test (CTET) - JANUARY 2021</p> <p>Eligibility Certificate</p> <p>This is to certify that</p> <p>Name: SHANU SHARMA Roll No. 167004140 Category: GEN Mother's Name: SEEMA RANI Father's/Husband's Name: VIJAY KUMAR</p> <p>appeared at Central Teacher Eligibility Test conducted by Central Board of Secondary Education, Delhi and performed as under:-</p> <table border="1"> <thead> <tr> <th colspan="4">Paper-I (For Classes I-V) Primary Stage</th> <th colspan="4">Paper-II (For Classes VI-VIII) Elementary Stage</th> </tr> <tr> <th>Subject</th> <th>Maximum Marks</th> <th>Marks Obtained</th> <th>Subject</th> <th>Maximum Marks</th> <th>Marks Obtained</th> <th>Subject</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>Child Development and Pedagogy</td> <td>30</td> <td>30</td> <td>Child Development and Pedagogy</td> <td>30</td> <td>29</td> <td>Mathematics</td> <td>30</td> </tr> <tr> <td>Mathematics</td> <td>30</td> <td>11</td> <td>Mathematics & Science (Maths : 07 & Science : 16)</td> <td>60</td> <td>23</td> <td>Language-I (Punjabi)</td> <td>30</td> </tr> <tr> <td>Environmental Studies</td> <td>30</td> <td>26</td> <td>Language-II (English)</td> <td>30</td> <td>24</td> <td>Language-III (English)</td> <td>30</td> </tr> <tr> <td>Language-I (Punjabi)</td> <td>30</td> <td>19</td> <td>Total Marks</td> <td>150</td> <td>109</td> <td>Total Marks</td> <td>150</td> </tr> <tr> <td>Language-II (English)</td> <td>30</td> <td>23</td> <td>Result</td> <td>QUALIFIED</td> <td>Result</td> <td>QUALIFIED</td> <td>096</td> </tr> </tbody> </table> <p>Examination held on : 31-01-2021 DATE : 26-02-2021 DELHI Result declared on : 26-02-2021</p> <p>NOTE: Marks obtained is applicable only for recruitment of teachers in Kendriya Vidyalaya Sangathan and Directorate of Education, Govt. of NCT of Delhi as per their notification giving 5% relaxation in case of candidates covered under reservation policy.</p> <p>INSTRUCTIONS</p> <ol style="list-style-type: none"> This certificate is generated by DigLocker (https://diglocker.gov.in) directly from CBSE's database. To verify this certificate, download DigLocker Android application from Google Play and scan the QR code on the certificate. This digitally signed document is legally valid as per the IT Act 2008 when used electronically. The validity period of CTET qualifying certificate for all categories will be seven years from the date of declaration of result. Qualifying the CTET would not confer a right on any person for recruitment/appointment. It is only one of the eligibility criteria of appointment. The eligibility of the candidate has not been verified by the Board. The particulars of the candidate and the subject offered by her/him are as per the declaration in the Application Form of CTET. The Appointing Authority may verify the same before appointment. The CTET shall apply to schools of the Central Government (V.S. N.V.S. Central Teacher Schools, etc.) and Schools under the administrative control of UT of Chandigarh, Dadra & Nagar Haveli, Diama & Du and Andaman & Nicobar Islands and NCT of Delhi. (CTET may also apply to the unaided private Schools, who may exercise the option of considering the CTET. State Government can also consider the CTET if it decides not to conduct the State TET. | Paper-I (For Classes I-V) Primary Stage | | | | Paper-II (For Classes VI-VIII) Elementary Stage | | | | Subject | Maximum Marks | Marks Obtained | Subject | Maximum Marks | Marks Obtained | Subject | Maximum Marks | Child Development and Pedagogy | 30 | 30 | Child Development and Pedagogy | 30 | 29 | Mathematics | 30 | Mathematics | 30 | 11 | Mathematics & Science (Maths : 07 & Science : 16) | 60 | 23 | Language-I (Punjabi) | 30 | Environmental Studies | 30 | 26 | Language-II (English) | 30 | 24 | Language-III (English) | 30 | Language-I (Punjabi) | 30 | 19 | Total Marks | 150 | 109 | Total Marks | 150 | Language-II (English) | 30 | 23 | Result | QUALIFIED | Result | QUALIFIED | 096 |
|---|---------------|------------------|---|---|---------------------------------|--|------------------------|--|---|--|--|--|---|--|--|--|---------|---------------|----------------|---------|---------------|----------------|---------|---------------|--------------------------------|----|----|--------------------------------|----|----|-------------|----|-------------|----|----|---|----|----|----------------------|----|-----------------------|----|----|-----------------------|----|----|------------------------|----|----------------------|----|----|-------------|-----|-----|-------------|-----|-----------------------|----|----|--------|-----------|--------|-----------|-----|
| Paper-I (For Classes I-V) Primary Stage | | | | Paper-II (For Classes VI-VIII) Elementary Stage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subject | Maximum Marks | Marks Obtained | Subject | Maximum Marks | Marks Obtained | Subject | Maximum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Child Development and Pedagogy | 30 | 30 | Child Development and Pedagogy | 30 | 29 | Mathematics | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mathematics | 30 | 11 | Mathematics & Science (Maths : 07 & Science : 16) | 60 | 23 | Language-I (Punjabi) | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Studies | 30 | 26 | Language-II (English) | 30 | 24 | Language-III (English) | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language-I (Punjabi) | 30 | 19 | Total Marks | 150 | 109 | Total Marks | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Language-II (English) | 30 | 23 | Result | QUALIFIED | Result | QUALIFIED | 096 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------------|------|---------------|----|----|---|--|--|
| | | | | | <p>from previous years question paper.</p> <p>5. Students were motivated to enroll for MOOCS/NPTEL courses.</p> | | |
| Palak Sharma | 9404 | M.Sc (Botany) | 19 | 19 | <p>DD Pant Botanical Society</p> <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important</p> | <p>8-week AgMOOCs Integrated Pest Management (June 2020)</p> |  <p>The certificate image contains the following text and elements:</p> <ul style="list-style-type: none"> Logos: agMOOCs, UAS Raichur, UAS Dharwad, ADAR MISHRA NATIONAL MISSION ON TEACHERS AND TEACHING, HONOR CODE Participation Certificate. Text: "This is to certify that", "Palk sharma", "sincerely participated in", "Integrated Pest Management", "an eight-week online course", "30 June 2020". Signatures: Professor Prabhuraj A. (Department of Entomology, UAS Raichur, Karnataka), Professor Rajesh M. Hegde (Head, Centre for Continuing Education, Indian Institute of Technology Kanpur), Professor Asha Kanwar (President & CEO, Commonwealth of Learning, Canada). Footer: "Verify the authenticity of this certificate at agmoocs.in/v560433699b45e" |

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|--|--|--|--|--|--|--|--|
| | | | | | <p>topics from the syllabus.</p> <p>3.Encouraged to participate in different online activities organised during the session.</p> <p>4.Provided important questions from previous years question paper.</p> <p>5.Students were motivated to enroll for MOOCS/NPTEL courses.</p> | | |
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|--------------|------|------------------|----|----|---------------------------------|--|---|---|
| Palak Sharma | 9404 | M.Sc (Botany) | 19 | 20 | DD Pant Botanical Society | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important topics from the syllabus.</p> <p>3. Encouraged to participate in different online activities organised during the session.</p> <p>4. Provided important questions</p> | <p>8 weeks AgMOOCs Fundamentals of Agriculture Extensions (June 2020)</p> |  <p>The certificate is for Palk sharma, who has completed the 'Fundamentals of Agricultural Extension' course. It is signed by Dr. Basavaprabhu Jirli, Head of the Department of Extension Education at BHU, Varanasi, and Professor Rajesh M. Hegde, Head of the Centre for Continuing Education at Indian Institute of Technology Kanpur. The certificate is dated 30 June 2020 and includes a verification link: agmoocs.in/v/50418c886f0.</p> |
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| | | | | | | | | |
|--|--|--|--|--|--|---|--|--|
| | | | | | | <p>from previous years question paper.</p> <p>5.Students were motivated to enroll for MOOCS/NP TEL courses.</p> | | |
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|-----------------|-------|---------------|----|----|--|---|--|
| Bishakha Sharma | 25007 | M.Sc (Botany) | 17 | 18 | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important topics from the syllabus.</p> <p>3. Encouraged to participate in different online activities organised during the session.</p> <p>4. Provided important questions</p> | Participated in International Conference. |  <p>HANS RAJ MAHILA MAHA VIDYALAYA</p> <p><i>e-International Conference on</i> PLANT BIODIVERSITY AND ENVIRONMENT CONSERVATION (ICPBEC-2021) in collaboration with PUNJAB BIODIVERSITY BOARD</p> <p>CERTIFICATE OF PARTICIPATION</p> <p>This is to certify that <u>Ms. Bishakha Sharma</u> of <u>Hans Raj Mahila Maha vidyalaya Jalandhar</u> has participated in Poster Presentation Competition in e-International Conference on "Plant Biodiversity and Environmental Conservation (ICPBEC-2021)" organized by PG Department of Botany in collaboration with Punjab Biodiversity Board sponsored by National Biodiversity Authority, Govt. of India held on May 20-21, 2021 at Hans Raj Mahila Maha Vidyalaya, Jalandhar</p> <p>Dr. Anjana Bhatia Conference Coordinator</p> <p>Prof. Dr. (Mrs.) Ajay Sareen Principal</p> |
|-----------------|-------|---------------|----|----|--|---|--|

| | | | | | | | |
|-----------------|-------|---------------|----|----|--|--|--|
| | | | | | <p>from previous years question paper.</p> <p>5. Students were motivated to enroll for MOOCS/NPTEL courses.</p> | | |
| Bishakha Sharma | 25007 | M.Sc (Botany) | 17 | 18 | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Given assignments & checked by concerned teachers covering important</p> | <p>Participated in various online events viz. Quizzes, Workshop and Seminars</p> |  |

topics from the syllabus.

3. Encouraged to participate in different online activities organised during the session.

4. Provided important questions from previous years question paper.

5. Students were motivated to enroll for MOOCS/NPTEL courses.



List of Advanced Learners (2020-21)

| Advanced Learners | | | | | |
|--------------------------|-------------------------|----------------|--|--|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/Participation in various activities | Measures Taken to Further enhance skills and confidence | Comments |
| Arvinpreet Kaur | 9456 | M. Sc. Part-II | 431/Active Member of Bioclues (Society for bioinformaticians) | Encouraged to Join International Project OLS-3 Encouraged to join SWAYAM/NPTEL Course Encouraged to participate in Workshops/ Seminars/ Conferences encouraged to write research papers and abstracts for conferences | <p>Published a paper in Frontiers in Immunology (First Author) with impact factor of 7.45. https://www.frontiersin.org/articles/10.3389/fimmu.2021.724914/full</p> <p>Placed at BISR Jaipur As a Design and Innovation Fellow Selected in IIT, Delhi for her six-month research project. Participate in various National and International events. Writing various articles with faculty of our institutes and other national-level institutes.</p> |
| Pratibha | 9453 | M. Sc. Part-II | 454 | Encouraged to enroll for SWAYAM/NPTEL Course Encouraged to participate in Workshops/ Seminars/ Conferences | <p>Attend various online events organized by other institutes Got the first position in the final University examination successfully qualified the Quiz cum Awareness Programme on COVID-19 organized by Department of Mathematics, Manyavar Kanshiram Govt. Degree College, Ninowa,</p> |

PG DEPARTMENT OF BIOINFORMATICS

| | | | | | |
|----------------|------|-----------------|-----|--|--|
| | | | | | Farrukhabad (U.P). |
| Akarshita | 9452 | M. Sc. Part-II | 420 | Encouraged to enroll for SWAYAM/NPTEL Course Encouraged to participate in Workshops/ Seminars/ Conferences Recommended as volunteer career counseling cell | Attended various online events organized by other institutes |
| Chanpreet Kaur | 2561 | B. Sc. Part-III | 321 | Encouraged to enroll for SWAYAM/NPTEL Course Encouraged to participate in Workshops/ Seminars/ Conferences Recommended as volunteer career counseling cell | Participated in various events of the college |
| Nandita Sharma | 9056 | B. Sc. Part-III | 315 | Encouraged to enroll for SWAYAM/NPTEL Course Encouraged to participate in Workshops/ Seminars/ Conferences Recommended as volunteer career counseling cell | Participated at college and intercollege competitions |

PG Dept of Chemistry

List of Advanced Learners and Slow Learners (2020-21)

Advanced learners are those students who are university toppers/ active in participation in activities/conferences/societies, have publications/cleared competitive exams, enrolled in online courses etc.

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------------------------------|---|--|--|---|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/ organization etc. | Measures Taken/opp ortunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| Meenal | 20012 | Bsc Med (sem 2) | 347 | CVRamanSociety &R.Ventakaraman chemical society (Joint Secretary) | | | |
| Renuka | 25301 | MSc Chemistry (sem-2) | | | | National Webinar “ Drug resistant malaria challenges and opportunities” |  |
| Tanisha Ahuja | 9305 | MSc Chemistry (Sem-4) | 352/400 2 nd in University | R.Ventakaraman chemical society (Secretary) | | Webinar Attended: 1.”Science ,Technology and Innovation” Policy-2020 2.“Role of Science and Technology to Combat Covid - 19” 3. Webinar on “How to Read Scientific Literature?” |  |
| Ashin | | MSc Chemistry 2 nd year) | | CVRamanSociety (Secretary) | | | |
| Sonia | | MSc Chemistry (Sem-4) | | | | Attended Webinar on “How to Read ScientificLiteratur |  |

| | | | | | | | |
|--------|------|--------------------------|--|--|--|---|---|
| | | | | | | e?" | |
| Muskan | 9311 | MSc Chemistry (Sem-4) | | | | Attended Webinar on "How to Read Scientific Literature?" |  |

| Slow Learners | | | | | | | |
|------------------------|-----------------|--------------|--|--------------------------------|-----------------------------|------------------------|--|
| Name of Student | Roll No. | Class | Marks in University Exams/House tests | Remedial Measures Taken | Outcome/Achievements | Proofs (if any) | |
| | | | | | | | |

List of Advanced Learners (2020-21)

| Advanced Learners | | | | | | | | |
|-------------------|------------------|------------|---|-------|--|--|---|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | | Member of any society/ organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome | Proof of the achievement/ outcome |
| MANVEEN KAUR | 21003 | B.Sc Sem I | 96.4% | 14/20 | | <ol style="list-style-type: none"> 1. Give extra books from departmental library for vast knowledge about the topics. 2. Give assignments for each paper & discussed by concerned subject teachers. 3. Provided important questions from previous years question paper 4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc 5. Encouraged to participate in different online activities organised during the session. 6. Students were motivated to | IIRS Outreach Programme on Remote Sensing on Land Degradation | <p>https://drive.google.com/file/d/1xf5mZKqlZBUQpe6uZgEQOWapvpA5uEBP/view?usp=sharing</p> <p>340/400 (3rd in Uni. (Sem I))</p> <p>374/400 (6th in Uni. (Sem II))</p> |

| | | | | | | | | |
|--------------------|-------|---------------|-------|-------|---|---|--|---|
| | | | | | | enroll for IIRS courses. | | |
| SAHIBPREET KAUR | 21004 | B.Sc Sem I | 88.2% | 15/20 | Assistant Secretary, Chandrayaan Vipnet Club | <ol style="list-style-type: none"> 1. Give extra books from departmental library for vast knowledge about the topics. 2. Give assignments for each paper & discussed by concerned subject teachers. 3. Provided important questions from previous years question paper 4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc 5. Encouraged to participate in different online activities organised during the session. 6. Students were motivated to enroll for IIRS courses. | IIRS Outreach Programme on Remote Sensing on Land Degradation | https://drive.google.com/file/d/1x4WD3MFQ8EmVzQ2o6b5srErPNRHL6tpB/view?usp=sharing 303/400 (Sem I) 375/400 (5th in Uni. (Sem II)) |
| Surbhi Sharma | 21027 | B.Sc Sem I | 94% | 16/20 | | <ol style="list-style-type: none"> 1. Give extra books from departmental library for vast knowledge about the topics. 2. Give assignments for each paper & discussed by concerned subject teachers. | <ol style="list-style-type: none"> 1. IIRS Outreach Programme on Remote Sensing on Land Degradation 2. Participated in Online National Level Quiz Competition on 30th | https://drive.google.com/file/d/1hgPZUCarmX-aaa8uoLli0FewIeCTfKux/view?usp=sharing 333/400 (Sem I) 360/400 (Sem II) |

| | | | | | | | | |
|-----------|-------|------------|-------|-------|--|--|--|---|
| | | | | | | <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc</p> <p>5. Encouraged to participate in different online activities organised during the session.</p> <p>6. Students were motivated to enroll for IIRS courses.</p> | <p>Dec, 2020</p> <p>3. Participated in Essay Writing Competition on 15th October, 2020</p> <p>4. Participated in the celebration of World Earth Day</p> | |
| Jobanveer | 21032 | B.Sc Sem I | 94.2% | 18/20 | | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Give assignments for each paper & discussed by concerned subject teachers.</p> <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc</p> <p>5. Encouraged to participate in</p> | <p>Participated in Online National Level Quiz Competition on 30th Dec, 2020</p> | <p>https://drive.google.com/file/d/1bxHKTHtqa5qq3EkoOUuMtsJTXA7paShz/view?usp=sharing</p> <p>336/400 (7th in Uni. (Sem I))</p> <p>376/400 (4th in Uni. (Sem II))</p> |

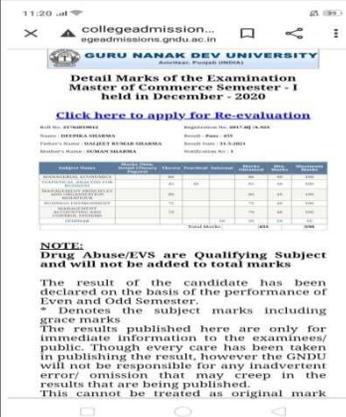
| | | | | | | | | |
|------------------|-------|------------|------------------|-------|------------------------------------|--|--|--|
| | | | | | | different online activities organised during the session. 6. Students were motivated to enroll for IIRS courses. | | |
| Sukhmandeep kaur | 22001 | B.Sc Sem I | 95.6% | 17/20 | Volunteer, Chandrayaan Vipnet Club | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Give assignments for each paper & discussed by concerned subject teachers.</p> <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc</p> <p>5. Encouraged to participate in different online activities organised during the session.</p> <p>6. Students were motivated to enroll for IIRS courses.</p> | Participated in Essay Writing Competition on 15 th October, 2020 | <p>https://drive.google.com/file/d/1CnXlwZLMhW1IRe71zhdTwcHeAa4FDwvU/view?usp=sharing</p> <p>269/400 (Sem I)</p> <p>373/400 (5th in Uni. (C.Sc.) Sem II)</p> |
| Gurleen | 2530 | B.Sc Sem V | 319/400 (Sem IV) | 16/20 | | 1. Give extra books from departmental library for vast knowledge about the topics. | Participated in Online National Level Quiz Competition on 30 th Dec, 2020 | <p>https://drive.google.com/file/d/11YOjkIk8uCgkI9Dxn3_YlIO00Fb8z5fS/view?usp=sharing</p> |

| | | | | | | | | |
|--------------|------|------------|---|-------|--|--|--|---|
| | | | | | | <p>2. Give assignments for each paper & discussed by concerned subject teachers.</p> <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM, IIRS courses etc</p> <p>5. Encouraged to participate in different online activities organised during the session.</p> <p>6. Students were motivated to enroll for IIRS courses.</p> | | 347/400 (Sem VI) |
| Parneet Kaur | 2519 | B.Sc Sem V | 318/400 (Sem III) 304/400 (Sem IV) | 17/20 | Secretary, Chandrayaan Vipnet Club | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Give assignments for each paper & discussed by concerned subject teachers.</p> <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like</p> | <p>1. Participated in Online National Level Quiz Competition on 30th Dec, 2020</p> <p>2. Participated in Essay Writing Competition on 17th May, 2021</p> | <p>https://drive.google.com/drive/folders/1Njy-eeD6NSoVhVdWvxuffesuFjZUlie6?usp=sharing</p> <p>329/400 (Sem V)</p> <p>358/400 (Sem VI)</p> |

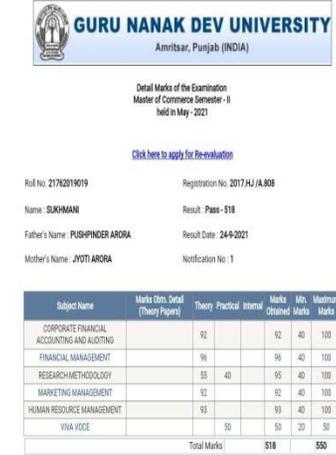
| | | | | | | | | |
|--------------|------|------------|--|-------|--|---|--|---|
| | | | | | | <p>NPTEL, SWAYAM,IIRS courses etc</p> <p>5. Encouraged to participate in different online activities organised during the session.</p> <p>6. Students were motivated to enroll for IIRS courses.</p> | | |
| Ritika Saini | 2507 | B.Sc Sem V | 265/400 (Sem III) 280/400 (Sem IV), | 17/20 | | <p>1. Give extra books from departmental library for vast knowledge about the topics.</p> <p>2. Give assignments for each paper & discussed by concerned subject teachers.</p> <p>3. Provided important questions from previous years question paper</p> <p>4. Students were motivated to enroll for online courses, Like NPTEL, SWAYAM,IIRS courses etc</p> <p>5. Encouraged to participate in different online activities organised during the session.</p> <p>6. Students were motivated to enroll for IIRS courses.</p> | <p>1. Participated in Online quiz on Kargil Vijay Diwas</p> <p>2. Attended Online webinar on Role of science and Technology to Combat Covid 19</p> <p>3. Participated in Two days workshop on Experimental Electronics</p> <p>4. Participated in Quiz organized be SL Bawa College, Batala</p> | <p>https://drive.google.com/drive/folders/1Geop4_wTU38sFXCMr1BIxCPcPle6wih6?usp=sharing</p> <p>311/400 (Sem V)</p> <p>354/400 (Sem VI)</p> |

Sample Format (2.2.1)

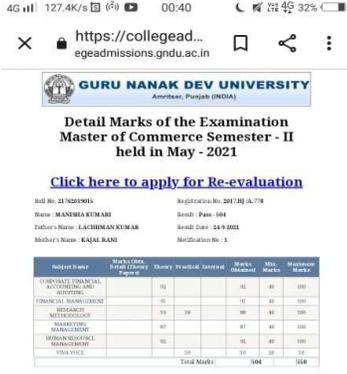
List of Advanced Learners and Slow Learners (2020-21)

| Advanced Learners | | | | | | | |
|-------------------|------------------|-------------|---|---|---|---|---|
| Name of Student | College Roll No. | Class | Marks in University Exams/House Tests in Previous year/Semester | Member of any society/organization etc. | Measures Taken/opportunities given to Further enhance skills and confidence of the students | Achievements/ Outcome/University Position | Proof of the achievement/ outcome |
| Deepika Sharma | 35028 | M.Com SEM 1 | 455/550 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  <p>The screenshot shows the 'Detail Marks of the Examination Master of Commerce Semester - I held in December - 2020' for student Deepika Sharma. It includes a table with columns for 'Subject Name', 'Theory', 'Practical', 'Internal', 'External', and 'Grand Total'. The 'Grand Total' for M.Com Semester - I is 455 out of 550. A note at the bottom states: 'NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks. The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark.'</p> |

| Sukhmani | 35010 | M.Com SEM 1 | 453/550 | | Extra guidance, motivation and mentoring, Referring online content | 6 th | <p style="text-align: center;">Detail Marks of the Examination Master of Commerce Semester - I held in December - 2020</p> <p style="text-align: center;">Click here to apply for Re-evaluation</p> <p>Roll No: 21762019019 Registration No: 2017/MJ/A/808</p> <p>Name: SUKHMANI Result: Pass - 453</p> <p>Father's Name: PUSHINDER ARORA Result Date: 31-5-2021</p> <p>Mother's Name: JIOTI ARORA Notification No: 1</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Subject Name</th> <th>Marks (Obt. Detail Theory/Paper)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>MANAGERIAL ECONOMICS</td> <td>84</td> <td></td> <td></td> <td></td> <td>84</td> <td>40</td> <td>100</td> </tr> <tr> <td>STATISTICAL ANALYSIS FOR BUSINESS</td> <td>48</td> <td>40</td> <td></td> <td></td> <td>88</td> <td>40</td> <td>100</td> </tr> <tr> <td>MANAGEMENT PRINCIPLES AND ORGANIZATION BEHAVIOUR</td> <td>79</td> <td></td> <td></td> <td></td> <td>79</td> <td>40</td> <td>100</td> </tr> <tr> <td>BUSINESS ENVIRONMENT</td> <td>71</td> <td></td> <td></td> <td></td> <td>71</td> <td>40</td> <td>100</td> </tr> <tr> <td>MANAGEMENT ACCOUNTING AND CONTROL SYSTEMS</td> <td>81</td> <td></td> <td></td> <td></td> <td>81</td> <td>40</td> <td>100</td> </tr> <tr> <td>SEMINAR</td> <td></td> <td></td> <td>50</td> <td>50</td> <td>20</td> <td></td> <td>50</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>453</td> <td></td> <td>550</td> </tr> </tbody> </table> | Subject Name | Marks (Obt. Detail Theory/Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | MANAGERIAL ECONOMICS | 84 | | | | 84 | 40 | 100 | STATISTICAL ANALYSIS FOR BUSINESS | 48 | 40 | | | 88 | 40 | 100 | MANAGEMENT PRINCIPLES AND ORGANIZATION BEHAVIOUR | 79 | | | | 79 | 40 | 100 | BUSINESS ENVIRONMENT | 71 | | | | 71 | 40 | 100 | MANAGEMENT ACCOUNTING AND CONTROL SYSTEMS | 81 | | | | 81 | 40 | 100 | SEMINAR | | | 50 | 50 | 20 | | 50 | Total Marks | | | | | 453 | | 550 |
|--|----------------------------------|----------------|-----------|----------|--|-----------------|---|--------------|----------------------------------|--------|-----------|----------|----------------|------------|---------------|---|----|--|--|--|----|----|-----|-----------------------------------|----|----|--|--|----|----|-----|--|----|----|--|--|----|----|-----|----------------------|----|--|--|--|----|----|-----|---|----|--|--|--|----|----|-----|-----------|--|--|----|----|----|--|----|-------------|--|--|--|--|-----|--|-----|
| Subject Name | Marks (Obt. Detail Theory/Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGERIAL ECONOMICS | 84 | | | | 84 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATISTICAL ANALYSIS FOR BUSINESS | 48 | 40 | | | 88 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT PRINCIPLES AND ORGANIZATION BEHAVIOUR | 79 | | | | 79 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ENVIRONMENT | 71 | | | | 71 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING AND CONTROL SYSTEMS | 81 | | | | 81 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR | | | 50 | 50 | 20 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 453 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nancy | 35002 | M.Com SEM 1 | 450/550 | | Extra guidance, motivation and mentoring, Referring online content | 8 th | <p style="text-align: center;">Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p style="text-align: center;">Click here to apply for Re-evaluation</p> <p>Roll No: 21762019007 Registration No: 2017/MJ/A/872</p> <p>Name: NANCY Result: Pass - 525</p> <p>Father's Name: RAJ KUMAR Result Date: 24-9-2021</p> <p>Mother's Name: VEENA Notification No: 1</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Subject Name</th> <th>Marks (Obt. Detail Theory/Paper)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>COMPANIAL FINANCIAL ACCOUNTING AND TAXATION</td> <td>92</td> <td></td> <td></td> <td></td> <td>92</td> <td>40</td> <td>100</td> </tr> <tr> <td>PRINCIPLES OF BUSINESS STATISTICS</td> <td>52</td> <td></td> <td></td> <td></td> <td>52</td> <td>40</td> <td>100</td> </tr> <tr> <td>RESEARCH METHODOLOGY</td> <td>51</td> <td>40</td> <td></td> <td></td> <td>93</td> <td>40</td> <td>100</td> </tr> <tr> <td>MANAGERIAL ECONOMICS</td> <td>59</td> <td></td> <td></td> <td></td> <td>59</td> <td>40</td> <td>100</td> </tr> <tr> <td>HUMAN RESOURCE MANAGEMENT</td> <td>55</td> <td></td> <td></td> <td></td> <td>55</td> <td>40</td> <td>100</td> </tr> <tr> <td>VIVA VOCE</td> <td></td> <td></td> <td>10</td> <td>10</td> <td>20</td> <td></td> <td>50</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>525</td> <td></td> <td>550</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark</p> | Subject Name | Marks (Obt. Detail Theory/Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | COMPANIAL FINANCIAL ACCOUNTING AND TAXATION | 92 | | | | 92 | 40 | 100 | PRINCIPLES OF BUSINESS STATISTICS | 52 | | | | 52 | 40 | 100 | RESEARCH METHODOLOGY | 51 | 40 | | | 93 | 40 | 100 | MANAGERIAL ECONOMICS | 59 | | | | 59 | 40 | 100 | HUMAN RESOURCE MANAGEMENT | 55 | | | | 55 | 40 | 100 | VIVA VOCE | | | 10 | 10 | 20 | | 50 | Total Marks | | | | | 525 | | 550 |
| Subject Name | Marks (Obt. Detail Theory/Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPANIAL FINANCIAL ACCOUNTING AND TAXATION | 92 | | | | 92 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRINCIPLES OF BUSINESS STATISTICS | 52 | | | | 52 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | 51 | 40 | | | 93 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGERIAL ECONOMICS | 59 | | | | 59 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUMAN RESOURCE MANAGEMENT | 55 | | | | 55 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIVA VOCE | | | 10 | 10 | 20 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 525 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

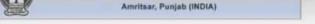
| Sukhmani | 35010 | M.Com SEM 2 | 518/550 | | Extra guidance, motivation and mentoring, Referring online content | 3 rd |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 21762019019 Registration No: 2017/AJ/A/808 Name: SUKHMANNI Result: Pass-518 Father's Name: PUSHPINDER ARORA Result Date: 24-9-2021 Mother's Name: JYOTI ARORA Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obs. Detail (Theory Paper)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>CORPORATE FINANCIAL ACCOUNTING AND AUDITING</td> <td></td> <td>92</td> <td></td> <td></td> <td>92</td> <td>40</td> <td>100</td> </tr> <tr> <td>FINANCIAL MANAGEMENT</td> <td></td> <td>96</td> <td></td> <td></td> <td>96</td> <td>40</td> <td>100</td> </tr> <tr> <td>RESEARCH METHODOLOGY</td> <td></td> <td>55</td> <td>40</td> <td></td> <td>95</td> <td>40</td> <td>100</td> </tr> <tr> <td>MARKETING MANAGEMENT</td> <td></td> <td>92</td> <td></td> <td></td> <td>92</td> <td>40</td> <td>100</td> </tr> <tr> <td>HUMAN RESOURCE MANAGEMENT</td> <td></td> <td>93</td> <td></td> <td></td> <td>93</td> <td>40</td> <td>100</td> </tr> <tr> <td>VIVA VOCE</td> <td></td> <td></td> <td>50</td> <td></td> <td>50</td> <td>20</td> <td>50</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>518</td> <td></td> <td>550</td> </tr> </tbody> </table> | Subject Name | Marks Obs. Detail (Theory Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | CORPORATE FINANCIAL ACCOUNTING AND AUDITING | | 92 | | | 92 | 40 | 100 | FINANCIAL MANAGEMENT | | 96 | | | 96 | 40 | 100 | RESEARCH METHODOLOGY | | 55 | 40 | | 95 | 40 | 100 | MARKETING MANAGEMENT | | 92 | | | 92 | 40 | 100 | HUMAN RESOURCE MANAGEMENT | | 93 | | | 93 | 40 | 100 | VIVA VOCE | | | 50 | | 50 | 20 | 50 | Total Marks | | | | | 518 | | 550 |
|---|----------------------------------|----------------|-----------|----------|--|-----------------|--|--------------|----------------------------------|--------|-----------|----------|----------------|------------|---------------|---|--|----|--|--|----|----|-----|----------------------|--|----|--|--|----|----|-----|----------------------|--|----|----|--|----|----|-----|----------------------|--|----|--|--|----|----|-----|---------------------------|--|----|--|--|----|----|-----|-----------|--|--|----|--|----|----|----|-------------|--|--|--|--|-----|--|-----|
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| CORPORATE FINANCIAL ACCOUNTING AND AUDITING | | 92 | | | 92 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MANAGEMENT | | 96 | | | 96 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | 55 | 40 | | 95 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKETING MANAGEMENT | | 92 | | | 92 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUMAN RESOURCE MANAGEMENT | | 93 | | | 93 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIVA VOCE | | | 50 | | 50 | 20 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 518 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nancy | 35002 | M.Com SEM 2 | 515/550 | | Extra guidance, motivation and mentoring, Referring online content | 4 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 21762019019 Registration No: 2017/AJ/A/808 Name: SUKHMANNI Result: Pass-518 Father's Name: PUSHPINDER ARORA Result Date: 24-9-2021 Mother's Name: JYOTI ARORA Notification No: 1</p> <p>NOTE: The result of the candidate has been declared on the basis of the performance of Even and Odd Semesters. * Denotes the subject marks including grace marks. The results published here are only for examiners' public. Though every care has been taken in publishing the result, however, the GNDU will not be responsible for any inadvertent error/omission that may creep in the result. The report to be treated as original copy. subject and will not be added to total marks.</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obs. Detail (Theory Paper)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>CORPORATE FINANCIAL ACCOUNTING AND AUDITING</td> <td></td> <td>92</td> <td></td> <td></td> <td>92</td> <td>40</td> <td>100</td> </tr> <tr> <td>FINANCIAL MANAGEMENT</td> <td></td> <td>96</td> <td></td> <td></td> <td>96</td> <td>40</td> <td>100</td> </tr> <tr> <td>RESEARCH METHODOLOGY</td> <td></td> <td>55</td> <td>40</td> <td></td> <td>95</td> <td>40</td> <td>100</td> </tr> <tr> <td>MARKETING MANAGEMENT</td> <td></td> <td>92</td> <td></td> <td></td> <td>92</td> <td>40</td> <td>100</td> </tr> <tr> <td>HUMAN RESOURCE MANAGEMENT</td> <td></td> <td>93</td> <td></td> <td></td> <td>93</td> <td>40</td> <td>100</td> </tr> <tr> <td>VIVA VOCE</td> <td></td> <td></td> <td>50</td> <td></td> <td>50</td> <td>20</td> <td>50</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>518</td> <td></td> <td>550</td> </tr> </tbody> </table> | Subject Name | Marks Obs. Detail (Theory Paper) | Theory | Practical | Internal | Marks Obtained | Min. Marks | Maximum Marks | CORPORATE FINANCIAL ACCOUNTING AND AUDITING | | 92 | | | 92 | 40 | 100 | FINANCIAL MANAGEMENT | | 96 | | | 96 | 40 | 100 | RESEARCH METHODOLOGY | | 55 | 40 | | 95 | 40 | 100 | MARKETING MANAGEMENT | | 92 | | | 92 | 40 | 100 | HUMAN RESOURCE MANAGEMENT | | 93 | | | 93 | 40 | 100 | VIVA VOCE | | | 50 | | 50 | 20 | 50 | Total Marks | | | | | 518 | | 550 |
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| CORPORATE FINANCIAL ACCOUNTING AND AUDITING | | 92 | | | 92 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MANAGEMENT | | 96 | | | 96 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESEARCH METHODOLOGY | | 55 | 40 | | 95 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKETING MANAGEMENT | | 92 | | | 92 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUMAN RESOURCE MANAGEMENT | | 93 | | | 93 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIVA VOCE | | | 50 | | 50 | 20 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 518 | | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Deepika | 35028 | M.Com SEM 2 | 512/550 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 257081902 Registration No. 2017/RI/A/512 Name: DEEPIKA SHARMA Result Page: 312 Father's Name: RAJESH KUMAR SHARMA Result Date: 24-5-2021 Mother's Name: SUDAN SHARMA Notification No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Max. Marks</th> <th>Obtained Marks</th> <th>Grade</th> <th>Passing Marks</th> </tr> </thead> <tbody> <tr> <td>ADVANCED FINANCIAL ACCOUNTING</td> <td>80</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>FINANCIAL MANAGEMENT</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>INTEGRATED TAXATION</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>LEGAL ASPECTS OF BUSINESS</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>STATISTICS</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>MARKETING MANAGEMENT</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>TOTAL MARKS</td> <td>525</td> <td>420</td> <td></td> <td>420</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> | Subject Name | Max. Marks | Obtained Marks | Grade | Passing Marks | ADVANCED FINANCIAL ACCOUNTING | 80 | 60 | B | 60 | FINANCIAL MANAGEMENT | 75 | 60 | B | 60 | INTEGRATED TAXATION | 75 | 60 | B | 60 | LEGAL ASPECTS OF BUSINESS | 75 | 60 | B | 60 | STATISTICS | 75 | 60 | B | 60 | MARKETING MANAGEMENT | 75 | 60 | B | 60 | TOTAL MARKS | 525 | 420 | | 420 |
|-------------------------------|------------|----------------|---------|---------------|--|-----------------|--|--------------|------------|----------------|-------|---------------|-------------------------------|----|----|---|----|----------------------|----|----|---|----|---------------------|----|----|---|----|---------------------------|----|----|---|----|------------|----|----|---|----|----------------------|----|----|---|----|-------------|-----|-----|--|-----|
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| ADVANCED FINANCIAL ACCOUNTING | 80 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MANAGEMENT | 75 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTEGRATED TAXATION | 75 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL ASPECTS OF BUSINESS | 75 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATISTICS | 75 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKETING MANAGEMENT | 75 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL MARKS | 525 | 420 | | 420 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Akshi | 35011 | M.Com SEM 2 | 506/550 | | Extra guidance, motivation and mentoring, Referring online content | 9 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 257081902 Registration No. 2017/RI/A/512 Name: AKSHI MOHINDRI Result Page: 306 Father's Name: RAJESH MOHINDRI Result Date: 24-5-2021 Mother's Name: SONIA MOHINDRI Notification No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Max. Marks</th> <th>Obtained Marks</th> <th>Grade</th> <th>Passing Marks</th> </tr> </thead> <tbody> <tr> <td>ADVANCED FINANCIAL ACCOUNTING</td> <td>80</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>FINANCIAL MANAGEMENT</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>INTEGRATED TAXATION</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>LEGAL ASPECTS OF BUSINESS</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>STATISTICS</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>MARKETING MANAGEMENT</td> <td>75</td> <td>60</td> <td>B</td> <td>60</td> </tr> <tr> <td>TOTAL MARKS</td> <td>525</td> <td>420</td> <td></td> <td>420</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> | Subject Name | Max. Marks | Obtained Marks | Grade | Passing Marks | ADVANCED FINANCIAL ACCOUNTING | 80 | 60 | B | 60 | FINANCIAL MANAGEMENT | 75 | 60 | B | 60 | INTEGRATED TAXATION | 75 | 60 | B | 60 | LEGAL ASPECTS OF BUSINESS | 75 | 60 | B | 60 | STATISTICS | 75 | 60 | B | 60 | MARKETING MANAGEMENT | 75 | 60 | B | 60 | TOTAL MARKS | 525 | 420 | | 420 |
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| ADVANCED FINANCIAL ACCOUNTING | 80 | 60 | B | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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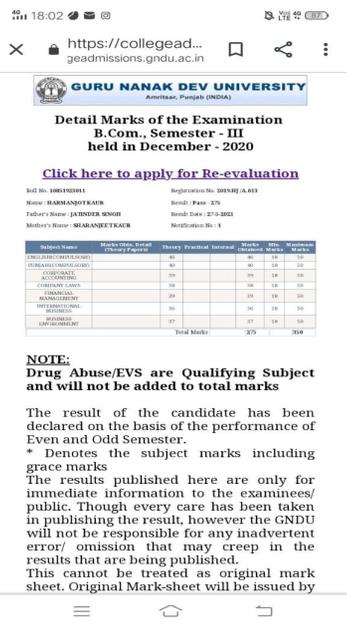
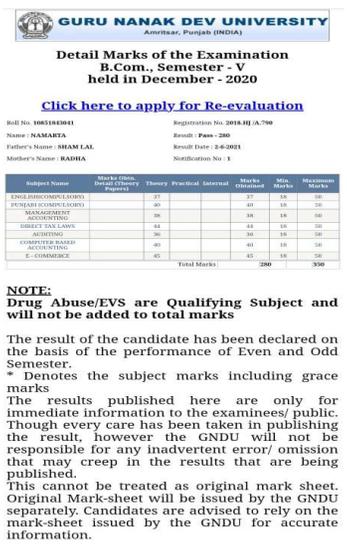
| Manisha | 35025 | M.Com SEM 2 | 504/550 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |  <p>Detail Marks of the Examination Master of Commerce Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 2178209015 Registration No: 2017M (A) 718 Name: MANISHA KULKARNI Roll: Page 504 Father's Name: KACHHAR KUNWAR Roll Date: 24-05-2021 Mother's Name: KAJAL KANI Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Type</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark Obtained</th> <th>Max. Mark</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>FINANCIAL ACCOUNTING</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>BUSINESS MATHEMATICS</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>BUSINESS ECONOMICS</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>TOTAL MARKS</td> <td></td> <td></td> <td></td> <td></td> <td>504</td> <td>550</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU</p> | Subject Name | Mark Type | Theory | Practical | Internal | Mark Obtained | Max. Mark | Percentage | FINANCIAL ACCOUNTING | 50 | | | | 50 | 100 | 50% | BUSINESS MATHEMATICS | 50 | | | | 50 | 100 | 50% | BUSINESS ECONOMICS | 50 | | | | 50 | 100 | 50% | TOTAL MARKS | | | | | 504 | 550 | |
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| BUSINESS MATHEMATICS | 50 | | | | 50 | 100 | 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS | 50 | | | | 50 | 100 | 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL MARKS | | | | | 504 | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sona Babbar | 8927 | M.Com SEM 3 | 450/550 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  <p>Detail Marks of the Examination Master of Commerce Semester - III held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 89270008 Registration No: 2020M (A) 1014 Name: SONA BABBAR Roll: Page 450 Father's Name: ANIL BABBAR Roll Date: 20-12-2020 Mother's Name: DEEPA BABBAR Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Type</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark Obtained</th> <th>Max. Mark</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>FINANCIAL ACCOUNTING</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>BUSINESS MATHEMATICS</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>BUSINESS ECONOMICS</td> <td>50</td> <td></td> <td></td> <td></td> <td>50</td> <td>100</td> <td>50%</td> </tr> <tr> <td>TOTAL MARKS</td> <td></td> <td></td> <td></td> <td></td> <td>450</td> <td>550</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU</p> | Subject Name | Mark Type | Theory | Practical | Internal | Mark Obtained | Max. Mark | Percentage | FINANCIAL ACCOUNTING | 50 | | | | 50 | 100 | 50% | BUSINESS MATHEMATICS | 50 | | | | 50 | 100 | 50% | BUSINESS ECONOMICS | 50 | | | | 50 | 100 | 50% | TOTAL MARKS | | | | | 450 | 550 | |
| Subject Name | Mark Type | Theory | Practical | Internal | Mark Obtained | Max. Mark | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL ACCOUNTING | 50 | | | | 50 | 100 | 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS MATHEMATICS | 50 | | | | 50 | 100 | 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS | 50 | | | | 50 | 100 | 50% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL MARKS | | | | | 450 | 550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

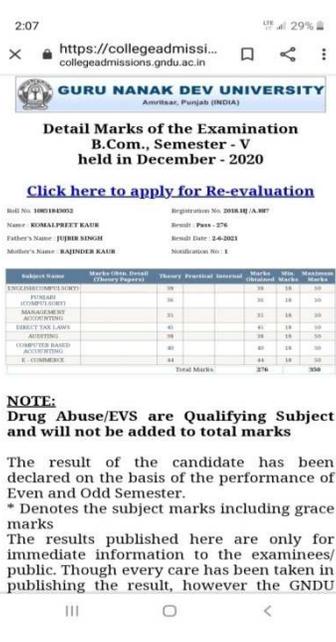
| Damini Mehta | 8921 | M.Com SEM 3 | 446/550 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - III held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 21502290 Registration No: 2016.HJ (A)102 Name: DAMINI MEHTA Result: Pass - 446 Father's Name: SANJEEV MEHTA Result Date: 31-5-2021 Mother's Name: RANJANA MEHTA Notification No: 1</p> <table border="1" data-bbox="1696 370 1990 483"> <thead> <tr> <th>Subject Name</th> <th>Marksheet (Total Marks)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>BANKING AND INSURANCE SERVICES</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>40</td> <td>100</td> <td>40%</td> </tr> <tr> <td>FINANCE</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>20</td> <td>100</td> <td>20%</td> </tr> <tr> <td>SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>34</td> <td>100</td> <td>34%</td> </tr> <tr> <td>CUSTOMER RELATIONSHIP MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>80</td> <td>100</td> <td>80%</td> </tr> <tr> <td>COMMERCE REGULATION</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>75</td> <td>100</td> <td>75%</td> </tr> <tr> <td>RETAIL MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>84</td> <td>100</td> <td>84%</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks:</td> <td>446</td> <td>550</td> <td>81%</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are</p> | Subject Name | Marksheet (Total Marks) | Theory | Practical | Internal | Marks Obtained | Max. Marks | Percentage | BANKING AND INSURANCE SERVICES | 100 | 70 | 20 | 10 | 40 | 100 | 40% | FINANCE | 100 | 70 | 20 | 10 | 20 | 100 | 20% | SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 100 | 70 | 20 | 10 | 34 | 100 | 34% | CUSTOMER RELATIONSHIP MANAGEMENT | 100 | 70 | 20 | 10 | 80 | 100 | 80% | COMMERCE REGULATION | 100 | 70 | 20 | 10 | 75 | 100 | 75% | RETAIL MANAGEMENT | 100 | 70 | 20 | 10 | 84 | 100 | 84% | Total Marks: | | | | | 446 | 550 | 81% |
|--|-------------------------|----------------|-----------|----------|--|------------------|---|--------------|-------------------------|--------|-----------|----------|----------------|------------|------------|--------------------------------|-----|----|----|----|----|-----|-----|---------|-----|----|----|----|----|-----|-----|--|-----|----|----|----|----|-----|-----|----------------------------------|-----|----|----|----|----|-----|-----|---------------------|-----|----|----|----|----|-----|-----|-------------------|-----|----|----|----|----|-----|-----|--------------|--|--|--|--|-----|-----|-----|
| Subject Name | Marksheet (Total Marks) | Theory | Practical | Internal | Marks Obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BANKING AND INSURANCE SERVICES | 100 | 70 | 20 | 10 | 40 | 100 | 40% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCE | 100 | 70 | 20 | 10 | 20 | 100 | 20% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 100 | 70 | 20 | 10 | 34 | 100 | 34% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUSTOMER RELATIONSHIP MANAGEMENT | 100 | 70 | 20 | 10 | 80 | 100 | 80% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCE REGULATION | 100 | 70 | 20 | 10 | 75 | 100 | 75% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETAIL MANAGEMENT | 100 | 70 | 20 | 10 | 84 | 100 | 84% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 446 | 550 | 81% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sanchi Bansal | 8924 | M.Com SEM 3 | 440/550 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - III held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 21502290 Registration No: 2016.HJ (A)102 Name: SANCHI BANSAL Result: Pass - 440 Father's Name: RUP BHOSHAN BANSAL Result Date: 31-5-2021 Mother's Name: HETIKA BANSAL Notification No: 1</p> <table border="1" data-bbox="1696 987 1990 1101"> <thead> <tr> <th>Subject Name</th> <th>Marksheet (Total Marks)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>BANKING AND INSURANCE SERVICES</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>40</td> <td>100</td> <td>40%</td> </tr> <tr> <td>FINANCE</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>20</td> <td>100</td> <td>20%</td> </tr> <tr> <td>SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>48</td> <td>100</td> <td>48%</td> </tr> <tr> <td>CUSTOMER RELATIONSHIP MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>80</td> <td>100</td> <td>80%</td> </tr> <tr> <td>COMMERCE REGULATION</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>72</td> <td>100</td> <td>72%</td> </tr> <tr> <td>RETAIL MANAGEMENT</td> <td>100</td> <td>70</td> <td>20</td> <td>10</td> <td>84</td> <td>100</td> <td>84%</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks:</td> <td>440</td> <td>550</td> <td>80%</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by</p> | Subject Name | Marksheet (Total Marks) | Theory | Practical | Internal | Marks Obtained | Max. Marks | Percentage | BANKING AND INSURANCE SERVICES | 100 | 70 | 20 | 10 | 40 | 100 | 40% | FINANCE | 100 | 70 | 20 | 10 | 20 | 100 | 20% | SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 100 | 70 | 20 | 10 | 48 | 100 | 48% | CUSTOMER RELATIONSHIP MANAGEMENT | 100 | 70 | 20 | 10 | 80 | 100 | 80% | COMMERCE REGULATION | 100 | 70 | 20 | 10 | 72 | 100 | 72% | RETAIL MANAGEMENT | 100 | 70 | 20 | 10 | 84 | 100 | 84% | Total Marks: | | | | | 440 | 550 | 80% |
| Subject Name | Marksheet (Total Marks) | Theory | Practical | Internal | Marks Obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BANKING AND INSURANCE SERVICES | 100 | 70 | 20 | 10 | 40 | 100 | 40% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCE | 100 | 70 | 20 | 10 | 20 | 100 | 20% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECURITY ANALYSIS AND PORTFOLIO MANAGEMENT | 100 | 70 | 20 | 10 | 48 | 100 | 48% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUSTOMER RELATIONSHIP MANAGEMENT | 100 | 70 | 20 | 10 | 80 | 100 | 80% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCE REGULATION | 100 | 70 | 20 | 10 | 72 | 100 | 72% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETAIL MANAGEMENT | 100 | 70 | 20 | 10 | 84 | 100 | 84% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 440 | 550 | 80% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

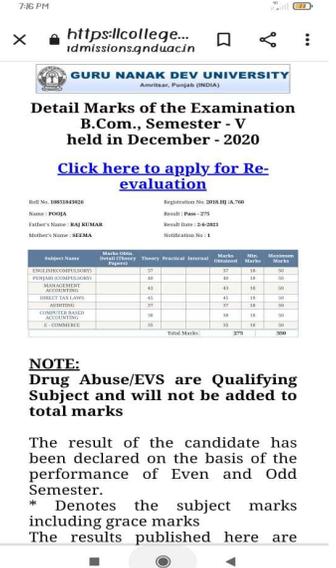
| Sona Babbar | 8927 | M.Com SEM 4 | 1849/2200 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  <p>Detail Marks of the Examination Master of Commerce Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 8927 Name: SONA BABBAR Father's Name: ANAND BABBAR Mother's Name: SEMATI BABBAR</p> <p>Registration No. 2019/201 (A-001) Exam: May-2021 Result Date: 15.05.2021 Notification No: 1</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Subject Name</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Overall</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ACCOUNTING</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>2</td> <td>FINANCIAL ACCOUNTING</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>3</td> <td>STATISTICS</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>4</td> <td>COMMERCE</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>5</td> <td>MARKETING</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>6</td> <td>LEGAL ASPECTS OF BUSINESS</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>7</td> <td>INTEGRATED</td> <td>18</td> <td>18</td> <td>18</td> <td>54</td> <td>B</td> </tr> <tr> <td>8</td> <td>GRACE MARKS</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"></td> <td>270</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added in total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> | Sl. No. | Subject Name | Theory | Practical | Internal | Overall | Grade | 1 | ACCOUNTING | 18 | 18 | 18 | 54 | B | 2 | FINANCIAL ACCOUNTING | 18 | 18 | 18 | 54 | B | 3 | STATISTICS | 18 | 18 | 18 | 54 | B | 4 | COMMERCE | 18 | 18 | 18 | 54 | B | 5 | MARKETING | 18 | 18 | 18 | 54 | B | 6 | LEGAL ASPECTS OF BUSINESS | 18 | 18 | 18 | 54 | B | 7 | INTEGRATED | 18 | 18 | 18 | 54 | B | 8 | GRACE MARKS | | | | | | | | | | | 270 | |
|---------------------------|---------------------------|----------------|------------|----------|--|-----------------|--|--------------|----------------|------------|------------|------------|---------|-------|----|----------------------|----|----|----|------------|----|----|----------------------|----------|----|----|----|-----------|----|------------|----|---------------------------|----|----|----|------------|----------|----|----|-------------|----|---|---|--------------------|----|------------|-----------|----|---|---|---------------------------|----|----|----|----|---|---|------------|----|----|----|----|---|---|-------------|--|--|--|--|--|--|--|--|--|--|-----|--|
| Sl. No. | Subject Name | Theory | Practical | Internal | Overall | Grade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ACCOUNTING | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | FINANCIAL ACCOUNTING | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | STATISTICS | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | COMMERCE | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | MARKETING | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | LEGAL ASPECTS OF BUSINESS | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | INTEGRATED | 18 | 18 | 18 | 54 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | GRACE MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRIYANKA | 30003 | B.Com SEM 1 | 284/350 | | Extra guidance, motivation and mentoring, Referring online content | 6 th | <p>collegeadmissions.gndu.ac.in</p>  <p>Detail Marks of the Examination B.Com., Semester - I held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 30000302 Name: PRIYANKA Father's Name: NABINDER KUMAR Mother's Name: SONIA</p> <p>Registration No. 2019/201 (A-001) Exam: Dec-2020 Result Date: 10-5-2021 Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>ACCOUNTING</td> <td>44</td> <td>50</td> <td>88</td> </tr> <tr> <td>FINANCIAL ACCOUNTING</td> <td>40</td> <td>50</td> <td>80</td> </tr> <tr> <td>STATISTICS</td> <td>42</td> <td>50</td> <td>84</td> </tr> <tr> <td>COMMERCE</td> <td>34</td> <td>50</td> <td>68</td> </tr> <tr> <td>MARKETING</td> <td>34</td> <td>50</td> <td>68</td> </tr> <tr> <td>LEGAL ASPECTS OF BUSINESS</td> <td>47</td> <td>50</td> <td>94</td> </tr> <tr> <td>INTEGRATED</td> <td>43</td> <td>50</td> <td>86</td> </tr> <tr> <td>GRACE MARKS</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="2">Total Marks</td> <td>284</td> <td>80</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Max. Marks | Percentage | ACCOUNTING | 44 | 50 | 88 | FINANCIAL ACCOUNTING | 40 | 50 | 80 | STATISTICS | 42 | 50 | 84 | COMMERCE | 34 | 50 | 68 | MARKETING | 34 | 50 | 68 | LEGAL ASPECTS OF BUSINESS | 47 | 50 | 94 | INTEGRATED | 43 | 50 | 86 | GRACE MARKS | | | | Total Marks | | 284 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subject Name | Marks Obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING | 44 | 50 | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL ACCOUNTING | 40 | 50 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATISTICS | 42 | 50 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCE | 34 | 50 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKETING | 34 | 50 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL ASPECTS OF BUSINESS | 47 | 50 | 94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTEGRATED | 43 | 50 | 86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRACE MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | 284 | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

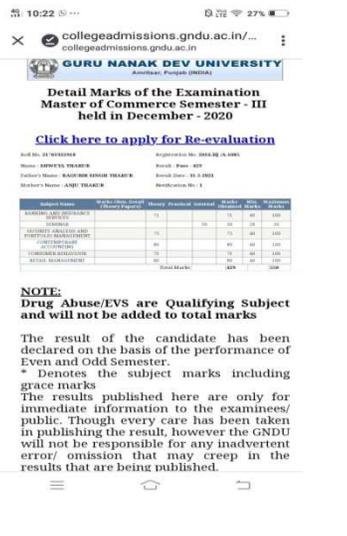
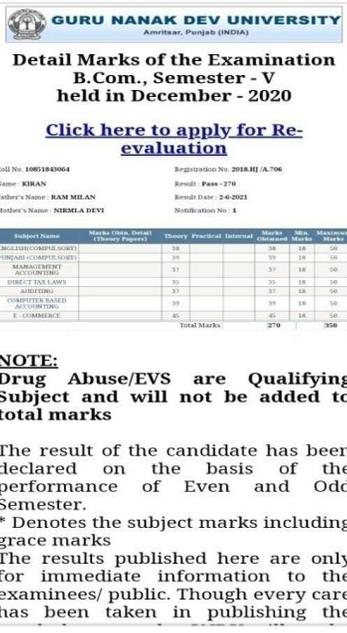
| Priyanka | 30003 | B.Com SEM 2 | 324/350 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  <p>Collegeadmissions.gndu.ac.in</p> <p>Detail Marks of the Examination B.Com., Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 1802019192 Registration No: 2020.HI (A-409) Name: PRIYANKA Result: Pass - 324 Drug Abuse - Qualified Father's Name: SAMENDER KUMAR Result Date: 18-05-2021 Mother's Name: SONIA Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPULSORY)</td> <td>47</td> <td></td> <td></td> <td></td> <td>47</td> <td>18</td> <td>30</td> </tr> <tr> <td>PUNJABI (COMPULSORY)</td> <td>40</td> <td></td> <td></td> <td></td> <td>40</td> <td>18</td> <td>30</td> </tr> <tr> <td>ADVANCED FINANCIAL ACCOUNTING</td> <td>44</td> <td></td> <td>10</td> <td></td> <td>44</td> <td>18</td> <td>30</td> </tr> <tr> <td>COMMERCIAL LAWS</td> <td>46</td> <td></td> <td></td> <td></td> <td>46</td> <td>18</td> <td>30</td> </tr> <tr> <td>BUSINESS ECONOMICS</td> <td>46</td> <td></td> <td></td> <td></td> <td>46</td> <td>18</td> <td>30</td> </tr> <tr> <td>FUNCTIONAL MANAGEMENT</td> <td>46</td> <td></td> <td></td> <td></td> <td>46</td> <td>18</td> <td>30</td> </tr> <tr> <td>SEMINAR</td> <td>30</td> <td></td> <td>10</td> <td></td> <td>30</td> <td>18</td> <td>30</td> </tr> <tr> <td>DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY)</td> <td>36</td> <td></td> <td></td> <td></td> <td>36</td> <td>18</td> <td>30</td> </tr> <tr> <td>Total Marks</td> <td>324</td> <td></td> <td></td> <td></td> <td>324</td> <td></td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Theory | Practical | Internal | Marks obtained | Min. Marks | Maximum Marks | ENGLISH (COMPULSORY) | 47 | | | | 47 | 18 | 30 | PUNJABI (COMPULSORY) | 40 | | | | 40 | 18 | 30 | ADVANCED FINANCIAL ACCOUNTING | 44 | | 10 | | 44 | 18 | 30 | COMMERCIAL LAWS | 46 | | | | 46 | 18 | 30 | BUSINESS ECONOMICS | 46 | | | | 46 | 18 | 30 | FUNCTIONAL MANAGEMENT | 46 | | | | 46 | 18 | 30 | SEMINAR | 30 | | 10 | | 30 | 18 | 30 | DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY) | 36 | | | | 36 | 18 | 30 | Total Marks | 324 | | | | 324 | | 350 |
|--|----------------|----------------|-----------|----------|--|-----------------|---|--------------|----------------|--------|-----------|----------|----------------|------------|---------------|----------------------|----|--|--|--|----|----|----|----------------------|----|--|--|--|----|----|----|-------------------------------|----|--|----|--|----|----|----|-----------------|----|--|--|--|----|----|----|--------------------|----|--|--|--|----|----|----|-----------------------|----|--|--|--|----|----|----|---------|----|--|----|--|----|----|----|--|----|--|--|--|----|----|----|--------------------|------------|--|--|--|------------|--|------------|
| Subject Name | Marks Obtained | Theory | Practical | Internal | Marks obtained | Min. Marks | Maximum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPULSORY) | 47 | | | | 47 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUNJABI (COMPULSORY) | 40 | | | | 40 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVANCED FINANCIAL ACCOUNTING | 44 | | 10 | | 44 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCIAL LAWS | 46 | | | | 46 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS | 46 | | | | 46 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNCTIONAL MANAGEMENT | 46 | | | | 46 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR | 30 | | 10 | | 30 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY) | 36 | | | | 36 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 324 | | | | 324 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arpita | 30013 | B.Com SEM 2 | 321/350 | | Extra guidance, motivation and mentoring, Referring online content | 9 th |  <p>Detail Marks of the Examination B.Com., Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 1802019004 Registration No: 2020.HI (A-329) Name: ARPITA Result: Pass - 321 Drug Abuse - Qualified Father's Name: ANIL KUMAR Result Date: 18-5-2021 Mother's Name: MEHAK Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks obtained</th> <th>Min. Marks</th> <th>Maximum Marks</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPULSORY)</td> <td>47</td> <td></td> <td></td> <td></td> <td>47</td> <td>18</td> <td>30</td> </tr> <tr> <td>PUNJABI (COMPULSORY)</td> <td>35</td> <td></td> <td></td> <td></td> <td>35</td> <td>18</td> <td>30</td> </tr> <tr> <td>ADVANCED FINANCIAL ACCOUNTING</td> <td>40</td> <td></td> <td>10</td> <td></td> <td>40</td> <td>18</td> <td>30</td> </tr> <tr> <td>COMMERCIAL LAWS</td> <td>46</td> <td></td> <td></td> <td></td> <td>46</td> <td>18</td> <td>30</td> </tr> <tr> <td>BUSINESS ECONOMICS</td> <td>47</td> <td></td> <td></td> <td></td> <td>47</td> <td>18</td> <td>30</td> </tr> <tr> <td>FUNCTIONAL MANAGEMENT</td> <td>46</td> <td></td> <td></td> <td></td> <td>46</td> <td>18</td> <td>30</td> </tr> <tr> <td>SEMINAR</td> <td>30</td> <td></td> <td>10</td> <td></td> <td>30</td> <td>18</td> <td>30</td> </tr> <tr> <td>DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY)</td> <td>42</td> <td></td> <td></td> <td></td> <td>42</td> <td>18</td> <td>30</td> </tr> <tr> <td>Total Marks</td> <td>321</td> <td></td> <td></td> <td></td> <td>321</td> <td></td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/</p> | Subject Name | Marks Obtained | Theory | Practical | Internal | Marks obtained | Min. Marks | Maximum Marks | ENGLISH (COMPULSORY) | 47 | | | | 47 | 18 | 30 | PUNJABI (COMPULSORY) | 35 | | | | 35 | 18 | 30 | ADVANCED FINANCIAL ACCOUNTING | 40 | | 10 | | 40 | 18 | 30 | COMMERCIAL LAWS | 46 | | | | 46 | 18 | 30 | BUSINESS ECONOMICS | 47 | | | | 47 | 18 | 30 | FUNCTIONAL MANAGEMENT | 46 | | | | 46 | 18 | 30 | SEMINAR | 30 | | 10 | | 30 | 18 | 30 | DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY) | 42 | | | | 42 | 18 | 30 | Total Marks | 321 | | | | 321 | | 350 |
| Subject Name | Marks Obtained | Theory | Practical | Internal | Marks obtained | Min. Marks | Maximum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPULSORY) | 47 | | | | 47 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUNJABI (COMPULSORY) | 35 | | | | 35 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVANCED FINANCIAL ACCOUNTING | 40 | | 10 | | 40 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCIAL LAWS | 46 | | | | 46 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS | 47 | | | | 47 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNCTIONAL MANAGEMENT | 46 | | | | 46 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR | 30 | | 10 | | 30 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRUG ABUSE: PROBLEM MANAGEMENT AND PREVENTION (COMPULSORY) | 42 | | | | 42 | 18 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 321 | | | | 321 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Azra | 30037 | B.Com SEM 2 | 321/350 | | Extra guidance, motivation and mentoring, Referring online content | 9 th | <p> ssions.gndu.ac.in </p> <p align="center"> Detail Marks of the Examination B.Com., Semester - II held in May - 2021 </p> <p align="center"> Click here to apply for Re- evaluation </p> <p> <small>Roll No. 1982819192 Registration No. 2020-HI/A-411 Name - AZRA Result: Pass - 221 Degr Above - Qualified Father's Name - IQBAL AHMAD Result Date: 30-9-2021 Mother's Name - SAKINA Notification No: 1</small> </p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark's Obtained</th> <th>Mark's (Theory)</th> <th>Mark's (Practical)</th> <th>Mark's (Internal)</th> <th>Mark's (Overall)</th> <th>Min. Mark's</th> <th>Maximum Mark's</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPULSORY)</td> <td>43</td> <td></td> <td></td> <td>43</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>PUNJABI COMPTOLGORY</td> <td>40</td> <td></td> <td></td> <td>40</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>ADVANCED FINANCIAL ACCOUNTING</td> <td>38</td> <td></td> <td>10</td> <td>48</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>COMMERCIAL LAWS</td> <td>48</td> <td></td> <td></td> <td>48</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>INTERMEDIARY ECONOMICS</td> <td>44</td> <td></td> <td></td> <td>44</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>FUNCTIONAL MANAGEMENT</td> <td>40</td> <td></td> <td></td> <td>40</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>SEMINAR</td> <td></td> <td></td> <td>30</td> <td>30</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td>ETHICAL ASPECTS OF BUSINESS MANAGEMENT AND PROFESSIONAL COMPLIANCE</td> <td>42</td> <td></td> <td></td> <td>42</td> <td>18</td> <td>30</td> <td>30</td> </tr> <tr> <td align="right">Total Marks:</td> <td></td> <td></td> <td></td> <td>321</td> <td></td> <td></td> <td>350</td> </tr> </tbody> </table> | Subject Name | Mark's Obtained | Mark's (Theory) | Mark's (Practical) | Mark's (Internal) | Mark's (Overall) | Min. Mark's | Maximum Mark's | ENGLISH (COMPULSORY) | 43 | | | 43 | 18 | 30 | 30 | PUNJABI COMPTOLGORY | 40 | | | 40 | 18 | 30 | 30 | ADVANCED FINANCIAL ACCOUNTING | 38 | | 10 | 48 | 18 | 30 | 30 | COMMERCIAL LAWS | 48 | | | 48 | 18 | 30 | 30 | INTERMEDIARY ECONOMICS | 44 | | | 44 | 18 | 30 | 30 | FUNCTIONAL MANAGEMENT | 40 | | | 40 | 18 | 30 | 30 | SEMINAR | | | 30 | 30 | 18 | 30 | 30 | ETHICAL ASPECTS OF BUSINESS MANAGEMENT AND PROFESSIONAL COMPLIANCE | 42 | | | 42 | 18 | 30 | 30 | Total Marks: | | | | 321 | | | 350 |
|--|-----------------|-----------------|--------------------|-------------------|--|-----------------|---|--------------|-----------------|-----------------|--------------------|-------------------|------------------|-------------|----------------|----------------------|----|--|--|----|----|----|----|---------------------|----|--|--|----|----|----|----|-------------------------------|----|--|----|----|----|----|----|-----------------|----|--|--|----|----|----|----|------------------------|----|--|--|----|----|----|----|-----------------------|----|--|--|----|----|----|----|---------|--|--|----|----|----|----|----|--|----|--|--|----|----|----|----|---------------------|--|--|--|------------|--|--|------------|
| Subject Name | Mark's Obtained | Mark's (Theory) | Mark's (Practical) | Mark's (Internal) | Mark's (Overall) | Min. Mark's | Maximum Mark's | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPULSORY) | 43 | | | 43 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUNJABI COMPTOLGORY | 40 | | | 40 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVANCED FINANCIAL ACCOUNTING | 38 | | 10 | 48 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCIAL LAWS | 48 | | | 48 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERMEDIARY ECONOMICS | 44 | | | 44 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNCTIONAL MANAGEMENT | 40 | | | 40 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMINAR | | | 30 | 30 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ETHICAL ASPECTS OF BUSINESS MANAGEMENT AND PROFESSIONAL COMPLIANCE | 42 | | | 42 | 18 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | 321 | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shruti | 30055 | B.Com SEM 2 | 321/350 | | Extra guidance, motivation and mentoring, Referring online content | 9 th | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Harmanjotkaur | 2859 | B.Com SEM 3 | 275/350 | | Extra guidance, motivation and mentoring, Referring online content | 4 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - III held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 19B1900011 Registration No: 2019B1/A/011 Name: HARMANJOT KAUR Result: Pass: 275 Father's Name: JATINDER SINGH Result Date: 27-10-2021 Mother's Name: SEWANDEET KAUR Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPT. COURSE)</td> <td>40</td> <td>40</td> <td>100</td> </tr> <tr> <td>ACCOUNTING</td> <td>39</td> <td>39</td> <td>100</td> </tr> <tr> <td>COST ACCOUNTING</td> <td>38</td> <td>38</td> <td>100</td> </tr> <tr> <td>FINANCIAL MANAGEMENT</td> <td>38</td> <td>38</td> <td>100</td> </tr> <tr> <td>INTEGRATED BUSINESS</td> <td>37</td> <td>37</td> <td>100</td> </tr> <tr> <td>Total Marks</td> <td>202</td> <td>200</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by</p> | Subject Name | Marks Obtained | Max. Marks | Percentage | ENGLISH (COMPT. COURSE) | 40 | 40 | 100 | ACCOUNTING | 39 | 39 | 100 | COST ACCOUNTING | 38 | 38 | 100 | FINANCIAL MANAGEMENT | 38 | 38 | 100 | INTEGRATED BUSINESS | 37 | 37 | 100 | Total Marks | 202 | 200 | | | | | |
|-------------------------|----------------|----------------|------------|--|--|-----------------|---|--------------|----------------|------------|------------|-------------------------|----|----|-----|-------------------------|----|----|-----|-----------------|----|----|-----|----------------------|----|----|-----|---------------------|----|----|-----|--------------------|------------|------------|-----|--------------------|------------|------------|--|
| Subject Name | Marks Obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPT. COURSE) | 40 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING | 39 | 39 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COST ACCOUNTING | 38 | 38 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MANAGEMENT | 38 | 38 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTEGRATED BUSINESS | 37 | 37 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 202 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Namarta | 3322 | B.Com SEM 5 | 280/350 | | Extra guidance, motivation and mentoring, Referring online content | 2 nd |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - V held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 19B1900011 Registration No: 2019B1/A/799 Name: NAMARTA Result: Pass: 280 Father's Name: SHAM LAL Result Date: 24-10-2021 Mother's Name: KADHA Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPT. COURSE)</td> <td>40</td> <td>40</td> <td>100</td> </tr> <tr> <td>PUNJABI (COMPT. COURSE)</td> <td>38</td> <td>38</td> <td>100</td> </tr> <tr> <td>ACCOUNTING</td> <td>44</td> <td>44</td> <td>100</td> </tr> <tr> <td>DIRECT TAX LAWS</td> <td>36</td> <td>36</td> <td>100</td> </tr> <tr> <td>COMPUTER BASED</td> <td>40</td> <td>40</td> <td>100</td> </tr> <tr> <td>E-COMMERCE</td> <td>42</td> <td>42</td> <td>100</td> </tr> <tr> <td>Total Marks</td> <td>280</td> <td>280</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Max. Marks | Percentage | ENGLISH (COMPT. COURSE) | 40 | 40 | 100 | PUNJABI (COMPT. COURSE) | 38 | 38 | 100 | ACCOUNTING | 44 | 44 | 100 | DIRECT TAX LAWS | 36 | 36 | 100 | COMPUTER BASED | 40 | 40 | 100 | E-COMMERCE | 42 | 42 | 100 | Total Marks | 280 | 280 | |
| Subject Name | Marks Obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPT. COURSE) | 40 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PUNJABI (COMPT. COURSE) | 38 | 38 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING | 44 | 44 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT TAX LAWS | 36 | 36 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPUTER BASED | 40 | 40 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-COMMERCE | 42 | 42 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 280 | 280 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Amisha | 3714 | B.Com SEM 5 | 279/350 | | Extra guidance, motivation and mentoring, Referring online content | 3 rd |  <p>16:20 collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.COM. (Hons.), Semester - V held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1001840001 Registration No. 2018141 (A/101) Name: AMISHA Result: Pass: 65 Father's Name: HARSH DEEPAK Result Date: 14-12-2021 Mother's Name: PUNJA Notification No.: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Theory (80%)</th> <th>Practical (20%)</th> <th>Total</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>B.COM (HONS.)</td> <td>65</td> <td>00</td> <td>65</td> <td>100</td> </tr> <tr> <td>Total Marks</td> <td></td> <td></td> <td>65</td> <td>100</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Theory (80%) | Practical (20%) | Total | Max. Marks | B.COM (HONS.) | 65 | 00 | 65 | 100 | Total Marks | | | 65 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--------------|-----------------|------------|------------|--|-----------------|--|--------------|--------------|-----------------|-------|------------|---------------|-----|----|-----|-----|--------------------|----|----|-----------|------------|-----------------------|----|----|----|----|-----------------|----|----|----|----|-------------------|----|----|----|----|---------------------------|----|----|----|----|------------|----|----|----|----|--------------------|--|--|------------|------------|
| Subject Name | Theory (80%) | Practical (20%) | Total | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.COM (HONS.) | 65 | 00 | 65 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | 65 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Komalpreet Kaur | 3359 | B.Com SEM 5 | 276/350 | | Extra guidance, motivation and mentoring, Referring online content | 4 th |  <p>2:07 https://collegeadmissi... collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - V held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1001840002 Registration No. 2018141 (A/102) Name: KOMALPREET KAUR Result: Pass: 276 Father's Name: JUBER SINGH Result Date: 14-12-2021 Mother's Name: RAJINDER KAUR Notification No.: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Theory (80%)</th> <th>Practical (20%)</th> <th>Total</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>B.COM (HONS.)</td> <td>276</td> <td>00</td> <td>276</td> <td>350</td> </tr> <tr> <td>B.COM (HONS.)</td> <td>30</td> <td>00</td> <td>30</td> <td>50</td> </tr> <tr> <td>MANAGEMENT ACCOUNTING</td> <td>30</td> <td>00</td> <td>30</td> <td>50</td> </tr> <tr> <td>DIRECT TAX LAWS</td> <td>40</td> <td>00</td> <td>40</td> <td>50</td> </tr> <tr> <td>INDIRECT TAX LAWS</td> <td>36</td> <td>00</td> <td>36</td> <td>50</td> </tr> <tr> <td>COMPUTER BASED ACCOUNTING</td> <td>40</td> <td>00</td> <td>40</td> <td>50</td> </tr> <tr> <td>E-COMMERCE</td> <td>40</td> <td>00</td> <td>40</td> <td>50</td> </tr> <tr> <td>Total Marks</td> <td></td> <td></td> <td>276</td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU</p> | Subject Name | Theory (80%) | Practical (20%) | Total | Max. Marks | B.COM (HONS.) | 276 | 00 | 276 | 350 | B.COM (HONS.) | 30 | 00 | 30 | 50 | MANAGEMENT ACCOUNTING | 30 | 00 | 30 | 50 | DIRECT TAX LAWS | 40 | 00 | 40 | 50 | INDIRECT TAX LAWS | 36 | 00 | 36 | 50 | COMPUTER BASED ACCOUNTING | 40 | 00 | 40 | 50 | E-COMMERCE | 40 | 00 | 40 | 50 | Total Marks | | | 276 | 350 |
| Subject Name | Theory (80%) | Practical (20%) | Total | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.COM (HONS.) | 276 | 00 | 276 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.COM (HONS.) | 30 | 00 | 30 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING | 30 | 00 | 30 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT TAX LAWS | 40 | 00 | 40 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDIRECT TAX LAWS | 36 | 00 | 36 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPUTER BASED ACCOUNTING | 40 | 00 | 40 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-COMMERCE | 40 | 00 | 40 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | 276 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|----------------|------|----------------|---------|--|--|-----------------|--|
| Pooja | 3722 | B.Com SEM 5 | 275/350 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  |
| Kareena Babbar | 3845 | B.Com SEM 5 | 274/350 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  |

| Shaweta | 3785 | B.Com SEM 5 | 271/350 | | Extra guidance, motivation and mentoring, Referring online content | 8 th |  <p>10:22 27% collegeadmissions.gndu.ac.in/... collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Master of Commerce Semester - III held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 24 10222824 Registration No. 2018.HI (A-706) Name: SHAWETA THAKUR Result: Pass - 818 Father's Name: RAJINDER KISHOR THAKUR Result Date: 04.12.2021 Mother's Name: ANUP THAKUR Identification No. 4</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained (Theory Papers)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPLUSORY)</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>FINANCIAL ACCOUNTING</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>MANAGEMENT ACCOUNTING</td> <td>27</td> <td>27</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>DIRECT TAX LAWS</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>ADVERTISING</td> <td>27</td> <td>27</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>COMPUTER BASED ACCOUNTING</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>E-COMMERCE</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td colspan="5">Total Marks:</td> <td>818</td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> | Subject Name | Marks Obtained (Theory Papers) | Theory | Practical | Internal | Marks | Max. Marks | ENGLISH (COMPLUSORY) | 20 | 20 | 10 | 50 | 50 | 50 | FINANCIAL ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | MANAGEMENT ACCOUNTING | 27 | 27 | 10 | 50 | 50 | 50 | DIRECT TAX LAWS | 20 | 20 | 10 | 50 | 50 | 50 | ADVERTISING | 27 | 27 | 10 | 50 | 50 | 50 | COMPUTER BASED ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | E-COMMERCE | 20 | 20 | 10 | 50 | 50 | 50 | Total Marks: | | | | | 818 | 350 |
|---------------------------|--------------------------------|----------------|-----------|----------|--|-----------------|---|--------------|--------------------------------|--------|-----------|----------|-------|------------|----------------------|----|----|----|----|----|----|----------------------|----|----|----|----|----|----|-----------------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|---------------------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|--------------|--|--|--|--|-----|-----|
| Subject Name | Marks Obtained (Theory Papers) | Theory | Practical | Internal | Marks | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPLUSORY) | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING | 27 | 27 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT TAX LAWS | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVERTISING | 27 | 27 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPUTER BASED ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-COMMERCE | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 818 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kiran | 3309 | B.Com SEM 5 | 270/350 | | Extra guidance, motivation and mentoring, Referring online content | 9 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - V held in December - 2020</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1005184064 Registration No. 2018.HI (A-706) Name: KIRAN Result: Pass - 270 Father's Name: RAM MILAN Result Date: 24-12-2021 Mother's Name: NIRMALA DEVI Identification No. 4</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained (Theory Papers)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Marks</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>ENGLISH (COMPLUSORY)</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>FINANCIAL ACCOUNTING</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>MANAGEMENT ACCOUNTING</td> <td>27</td> <td>27</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>DIRECT TAX LAWS</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>ADVERTISING</td> <td>27</td> <td>27</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>COMPUTER BASED ACCOUNTING</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>E-COMMERCE</td> <td>20</td> <td>20</td> <td>10</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td colspan="5">Total Marks:</td> <td>270</td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the</p> | Subject Name | Marks Obtained (Theory Papers) | Theory | Practical | Internal | Marks | Max. Marks | ENGLISH (COMPLUSORY) | 20 | 20 | 10 | 50 | 50 | 50 | FINANCIAL ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | MANAGEMENT ACCOUNTING | 27 | 27 | 10 | 50 | 50 | 50 | DIRECT TAX LAWS | 20 | 20 | 10 | 50 | 50 | 50 | ADVERTISING | 27 | 27 | 10 | 50 | 50 | 50 | COMPUTER BASED ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | E-COMMERCE | 20 | 20 | 10 | 50 | 50 | 50 | Total Marks: | | | | | 270 | 350 |
| Subject Name | Marks Obtained (Theory Papers) | Theory | Practical | Internal | Marks | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH (COMPLUSORY) | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING | 27 | 27 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT TAX LAWS | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADVERTISING | 27 | 27 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPUTER BASED ACCOUNTING | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-COMMERCE | 20 | 20 | 10 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 270 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | |
|---------|------|----------------|---------|--|--|------------------|
| Vinny | 3732 | B.Com SEM 5 | 269/350 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |
| Nishita | 3816 | B.Com SEM 5 | 269/350 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |

4:21 78%

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GURU NANAK DEV UNIVERSITY
Amritsar, Punjab (INDIA)

Detail Marks of the Examination
B.Com., Semester - V
held in December - 2020

[Click here to apply for Re-evaluation](#)

Roll No. 180544363 Registration No. 201801 (A-719)
Name: VINNY Result: Pass-269
Father's Name: SARDARAN LAL Result Date: 24-02-21
Mother's Name: MALA Notification No.: 1

| Subject Name | Mark (Obt./Total/350) | Theory | Practical | Internal | Others | Grate | Maximum |
|---------------------------|-----------------------|------------|-----------|-----------|-----------|-----------|------------|
| ENGLISH (COMPULSORY) | 35 | 35 | 00 | 00 | 00 | 00 | 50 |
| PUNJABI (COMPULSORY) | 37 | 37 | 00 | 00 | 00 | 00 | 50 |
| MANAGEMENT ACCOUNTING | 44 | 44 | 00 | 00 | 00 | 00 | 50 |
| DIRECT TAX (LAW) | 46 | 46 | 00 | 00 | 00 | 00 | 50 |
| AUDITING | 37 | 37 | 00 | 00 | 00 | 00 | 50 |
| COMPUTER BASED ACCOUNTING | 36 | 36 | 00 | 00 | 00 | 00 | 50 |
| E-COMMERCE | 45 | 45 | 00 | 00 | 00 | 00 | 50 |
| Total Marks: | 269 | 269 | 00 | 00 | 00 | 00 | 350 |

NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

The result of the candidate has been declared on the basis of the performance of Even and Odd Semester.
* Denotes the subject marks including grace marks

The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.

This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.

GURU NANAK DEV UNIVERSITY
Amritsar, Punjab (INDIA)

Detail Marks of the Examination
B.Com., Semester - V
held in December - 2020

[Click here to apply for Re-evaluation](#)

Roll No. 180546209 Registration No. 201801 (A-807)
Name: NISHITA Result: Pass-269
Father's Name: SIRDINDER PURI Result Date: 24-02-21
Mother's Name: BTU PURI Notification No.: 1

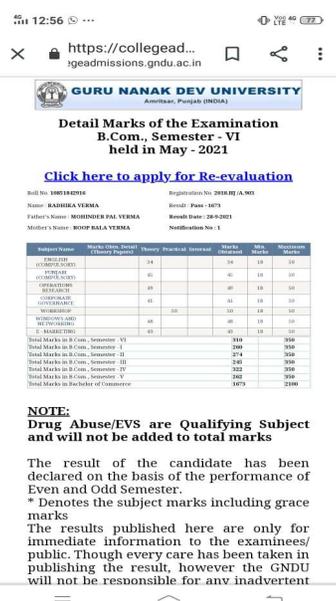
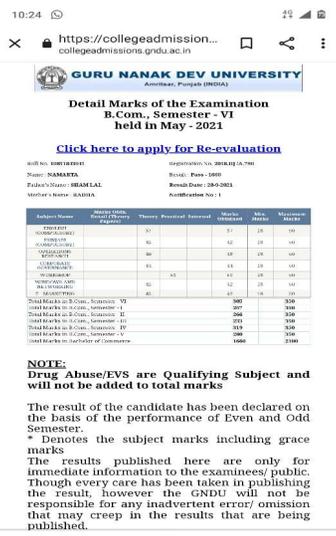
| Subject Name | Mark (Obt./Total/350) | Theory | Practical | Internal | Others | Grate | Maximum |
|---------------------------|-----------------------|------------|-----------|-----------|-----------|-----------|------------|
| ENGLISH (COMPULSORY) | 34 | 34 | 00 | 00 | 00 | 00 | 50 |
| PUNJABI (COMPULSORY) | 39 | 39 | 00 | 00 | 00 | 00 | 50 |
| MANAGEMENT ACCOUNTING | 42 | 42 | 00 | 00 | 00 | 00 | 50 |
| DIRECT TAX (LAW) | 44 | 44 | 00 | 00 | 00 | 00 | 50 |
| AUDITING | 37 | 37 | 00 | 00 | 00 | 00 | 50 |
| COMPUTER BASED ACCOUNTING | 36 | 36 | 00 | 00 | 00 | 00 | 50 |
| E-COMMERCE | 45 | 45 | 00 | 00 | 00 | 00 | 50 |
| Total Marks: | 269 | 269 | 00 | 00 | 00 | 00 | 350 |

NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

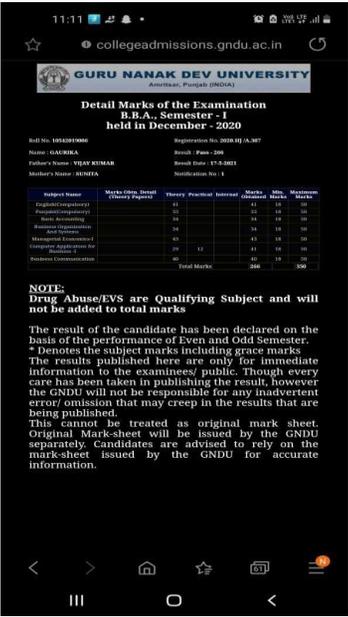
The result of the candidate has been declared on the basis of the performance of Even and Odd Semester.
* Denotes the subject marks including grace marks

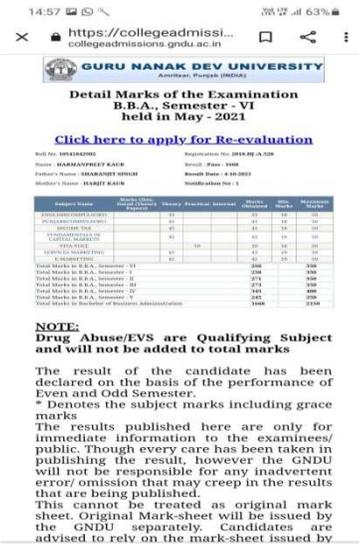
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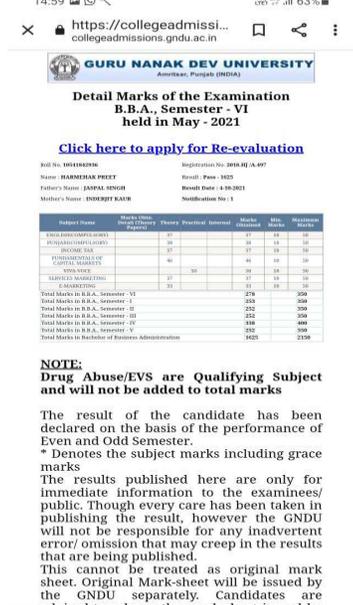
This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.

| Radhika Verma | 3336 | B.Com SEM 6 | 1673/2100 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  <p>12:56 https://colleageadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - VI held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 160742016 Registration No. 200010 (A-90) Name: RADHIKA VERMA Roll: Pass - 1673 Father's Name: MOHINDER PAL VERMA Branch Date: 28-5-2021 Mother's Name: ROOP KALA VERMA Registration No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Sheet Number</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>14</td> <td></td> <td></td> <td></td> <td>14</td> <td>18</td> <td>77.78</td> </tr> <tr> <td>Computer</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Accountancy</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Business Mathematics</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Business Law</td> <td>45</td> <td>30</td> <td></td> <td></td> <td>30</td> <td>18</td> <td>166.67</td> </tr> <tr> <td>Business Ethics</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Total Marks in B.Com., Semester - VI</td> <td></td> <td></td> <td></td> <td></td> <td>240</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - I</td> <td></td> <td></td> <td></td> <td></td> <td>200</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - II</td> <td></td> <td></td> <td></td> <td></td> <td>274</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - III</td> <td></td> <td></td> <td></td> <td></td> <td>245</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - IV</td> <td></td> <td></td> <td></td> <td></td> <td>252</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - V</td> <td></td> <td></td> <td></td> <td></td> <td>261</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in Bachelor of Commerce</td> <td></td> <td></td> <td></td> <td></td> <td>1673</td> <td></td> <td>2100</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent</p> | Subject Name | Mark Sheet Number | Theory | Practical | Internal | Mark obtained | Max. Marks | Percentage | English (Compulsory) | 14 | | | | 14 | 18 | 77.78 | Computer | 45 | | | | 45 | 18 | 250.00 | Accountancy | 45 | | | | 45 | 18 | 250.00 | Business Mathematics | 45 | | | | 45 | 18 | 250.00 | Business Law | 45 | 30 | | | 30 | 18 | 166.67 | Business Ethics | 45 | | | | 45 | 18 | 250.00 | Total Marks in B.Com., Semester - VI | | | | | 240 | | 300 | Total Marks in B.Com., Semester - I | | | | | 200 | | 300 | Total Marks in B.Com., Semester - II | | | | | 274 | | 300 | Total Marks in B.Com., Semester - III | | | | | 245 | | 300 | Total Marks in B.Com., Semester - IV | | | | | 252 | | 300 | Total Marks in B.Com., Semester - V | | | | | 261 | | 300 | Total Marks in Bachelor of Commerce | | | | | 1673 | | 2100 |
|---------------------------------------|-------------------|----------------|-----------|----------|--|------------------|---|--------------|-------------------|--------|-----------|----------|---------------|------------|------------|----------------------|----|--|--|--|----|----|-------|----------|----|--|--|--|----|----|--------|-------------|----|--|--|--|----|----|--------|----------------------|----|--|--|--|----|----|--------|--------------|----|----|--|--|----|----|--------|-----------------|----|--|--|--|----|----|--------|--------------------------------------|--|--|--|--|-----|--|-----|-------------------------------------|--|--|--|--|-----|--|-----|--------------------------------------|--|--|--|--|-----|--|-----|---------------------------------------|--|--|--|--|-----|--|-----|--------------------------------------|--|--|--|--|-----|--|-----|-------------------------------------|--|--|--|--|-----|--|-----|-------------------------------------|--|--|--|--|------|--|------|
| Subject Name | Mark Sheet Number | Theory | Practical | Internal | Mark obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 14 | | | | 14 | 18 | 77.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accountancy | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Mathematics | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Law | 45 | 30 | | | 30 | 18 | 166.67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Ethics | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - VI | | | | | 240 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - I | | | | | 200 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - II | | | | | 274 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - III | | | | | 245 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - IV | | | | | 252 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - V | | | | | 261 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in Bachelor of Commerce | | | | | 1673 | | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Namarta | 3322 | B.Com SEM 6 | 1660/2100 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |  <p>10:24 https://colleageadmissioncolleageadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com., Semester - VI held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 160742016 Registration No. 200010 (A-794) Name: NAMARTA Roll: Pass - 1660 Father's Name: SHAM LAL Branch Date: 28-5-2021 Mother's Name: RADHA Registration No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Sheet Number</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark obtained</th> <th>Max. Marks</th> <th>Percentage</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>17</td> <td></td> <td></td> <td></td> <td>17</td> <td>18</td> <td>94.44</td> </tr> <tr> <td>Computer</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Accountancy</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Business Mathematics</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Business Law</td> <td>45</td> <td>33</td> <td></td> <td></td> <td>33</td> <td>18</td> <td>183.33</td> </tr> <tr> <td>Business Ethics</td> <td>45</td> <td></td> <td></td> <td></td> <td>45</td> <td>18</td> <td>250.00</td> </tr> <tr> <td>Total Marks in B.Com., Semester - VI</td> <td></td> <td></td> <td></td> <td></td> <td>200</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - I</td> <td></td> <td></td> <td></td> <td></td> <td>200</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - II</td> <td></td> <td></td> <td></td> <td></td> <td>274</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - III</td> <td></td> <td></td> <td></td> <td></td> <td>245</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - IV</td> <td></td> <td></td> <td></td> <td></td> <td>252</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in B.Com., Semester - V</td> <td></td> <td></td> <td></td> <td></td> <td>260</td> <td></td> <td>300</td> </tr> <tr> <td>Total Marks in Bachelor of Commerce</td> <td></td> <td></td> <td></td> <td></td> <td>1660</td> <td></td> <td>2100</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> | Subject Name | Mark Sheet Number | Theory | Practical | Internal | Mark obtained | Max. Marks | Percentage | English (Compulsory) | 17 | | | | 17 | 18 | 94.44 | Computer | 45 | | | | 45 | 18 | 250.00 | Accountancy | 45 | | | | 45 | 18 | 250.00 | Business Mathematics | 45 | | | | 45 | 18 | 250.00 | Business Law | 45 | 33 | | | 33 | 18 | 183.33 | Business Ethics | 45 | | | | 45 | 18 | 250.00 | Total Marks in B.Com., Semester - VI | | | | | 200 | | 300 | Total Marks in B.Com., Semester - I | | | | | 200 | | 300 | Total Marks in B.Com., Semester - II | | | | | 274 | | 300 | Total Marks in B.Com., Semester - III | | | | | 245 | | 300 | Total Marks in B.Com., Semester - IV | | | | | 252 | | 300 | Total Marks in B.Com., Semester - V | | | | | 260 | | 300 | Total Marks in Bachelor of Commerce | | | | | 1660 | | 2100 |
| Subject Name | Mark Sheet Number | Theory | Practical | Internal | Mark obtained | Max. Marks | Percentage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 17 | | | | 17 | 18 | 94.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accountancy | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Mathematics | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Law | 45 | 33 | | | 33 | 18 | 183.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Ethics | 45 | | | | 45 | 18 | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - VI | | | | | 200 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - I | | | | | 200 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - II | | | | | 274 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - III | | | | | 245 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - IV | | | | | 252 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.Com., Semester - V | | | | | 260 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in Bachelor of Commerce | | | | | 1660 | | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Jyotsifat Kaur | 4703 | B.Com FS SEM 4 | 324/350 | | Extra guidance, motivation and mentoring, Referring online content | 3 rd |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com. (Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1151922908 Registration No. 2019 IJ (A) 855 Name - JYOTSIFAT KAUR Result : Pass - 324 EVS - Qualified Father's Name - INDEEB SINGH ARORA Result Date : 17-9-2021 Mother's Name - HARINDER KAUR Notification No : 1</p> <table border="1" data-bbox="1682 540 2028 781"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Internal</th> <th>Practical</th> <th>Theory</th> <th>Max. Marks</th> <th>Minimum Marks</th> </tr> </thead> <tbody> <tr> <td>MANAGEMENT ACCOUNTING & AUDITING</td> <td>46</td> <td></td> <td></td> <td>46</td> <td>18</td> <td>50</td> </tr> <tr> <td>LEADERSHIP & PERSONALITY DEVELOPMENT</td> <td>48</td> <td></td> <td></td> <td>48</td> <td>18</td> <td>50</td> </tr> <tr> <td>CORPORATE LAW & SECRETARIAL PRACTICES</td> <td>37</td> <td>10</td> <td></td> <td>47</td> <td>18</td> <td>50</td> </tr> <tr> <td>BUSINESS ECONOMICS-II</td> <td>41</td> <td></td> <td></td> <td>41</td> <td>18</td> <td>50</td> </tr> <tr> <td>FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING</td> <td>46</td> <td></td> <td></td> <td>46</td> <td>18</td> <td>50</td> </tr> <tr> <td>FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT</td> <td>46</td> <td></td> <td></td> <td>46</td> <td>18</td> <td>50</td> </tr> <tr> <td>VIVA VOCE</td> <td></td> <td>50</td> <td></td> <td>50</td> <td>18</td> <td>50</td> </tr> <tr> <td>ENVIRONMENTAL STUDIES</td> <td>50</td> <td></td> <td>24</td> <td>74</td> <td>35</td> <td>100</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>324</td> <td>350</td> </tr> </tbody> </table> | Subject Name | Marks Obtained | Internal | Practical | Theory | Max. Marks | Minimum Marks | MANAGEMENT ACCOUNTING & AUDITING | 46 | | | 46 | 18 | 50 | LEADERSHIP & PERSONALITY DEVELOPMENT | 48 | | | 48 | 18 | 50 | CORPORATE LAW & SECRETARIAL PRACTICES | 37 | 10 | | 47 | 18 | 50 | BUSINESS ECONOMICS-II | 41 | | | 41 | 18 | 50 | FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING | 46 | | | 46 | 18 | 50 | FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT | 46 | | | 46 | 18 | 50 | VIVA VOCE | | 50 | | 50 | 18 | 50 | ENVIRONMENTAL STUDIES | 50 | | 24 | 74 | 35 | 100 | Total Marks | | | | | 324 | 350 |
|--|----------------|-------------------|-----------|--------|--|------------------|--|--------------|----------------|----------|-----------|--------|------------|---------------|----------------------------------|----|--|--|----|----|----|--------------------------------------|----|--|--|----|----|----|---------------------------------------|----|----|--|----|----|----|-----------------------|----|--|--|----|----|----|--|----|--|--|----|----|----|---|----|--|--|----|----|----|-----------|--|----|--|----|----|----|-----------------------|----|--|----|----|----|-----|-------------|--|--|--|--|-----|-----|
| Subject Name | Marks Obtained | Internal | Practical | Theory | Max. Marks | Minimum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING & AUDITING | 46 | | | 46 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEADERSHIP & PERSONALITY DEVELOPMENT | 48 | | | 48 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CORPORATE LAW & SECRETARIAL PRACTICES | 37 | 10 | | 47 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS-II | 41 | | | 41 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING | 46 | | | 46 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT | 46 | | | 46 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIVA VOCE | | 50 | | 50 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENVIRONMENTAL STUDIES | 50 | | 24 | 74 | 35 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 324 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arshdeep | 4709 | B.Com FS SEM 4 | 308/350 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination B.Com. (Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1151922909 Registration No. 2019 IJ (A) 856 Name - ARSHDEEP KAUR Result : Pass - 308 EVS - Qualified Father's Name - VAMINDER SINGH Result Date : 17-9-2021 Mother's Name - JASWINDER KAUR Notification No : 1</p> <table border="1" data-bbox="1692 954 1980 1062"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Internal</th> <th>Practical</th> <th>Theory</th> <th>Max. Marks</th> <th>Minimum Marks</th> </tr> </thead> <tbody> <tr> <td>MANAGEMENT ACCOUNTING & AUDITING</td> <td>44</td> <td></td> <td></td> <td>44</td> <td>18</td> <td>50</td> </tr> <tr> <td>LEADERSHIP & PERSONALITY DEVELOPMENT</td> <td>44</td> <td></td> <td></td> <td>44</td> <td>18</td> <td>50</td> </tr> <tr> <td>CORPORATE LAW & SECRETARIAL PRACTICES</td> <td>33</td> <td>10</td> <td></td> <td>43</td> <td>18</td> <td>50</td> </tr> <tr> <td>BUSINESS ECONOMICS-II</td> <td>42</td> <td></td> <td></td> <td>42</td> <td>18</td> <td>50</td> </tr> <tr> <td>FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING</td> <td>44</td> <td></td> <td></td> <td>44</td> <td>18</td> <td>50</td> </tr> <tr> <td>FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT</td> <td>46</td> <td></td> <td></td> <td>46</td> <td>18</td> <td>50</td> </tr> <tr> <td>VIVA VOCE</td> <td></td> <td>50</td> <td></td> <td>50</td> <td>18</td> <td>50</td> </tr> <tr> <td>ENVIRONMENTAL STUDIES</td> <td>50</td> <td></td> <td>24</td> <td>74</td> <td>35</td> <td>100</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks</td> <td>308</td> <td>350</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Internal | Practical | Theory | Max. Marks | Minimum Marks | MANAGEMENT ACCOUNTING & AUDITING | 44 | | | 44 | 18 | 50 | LEADERSHIP & PERSONALITY DEVELOPMENT | 44 | | | 44 | 18 | 50 | CORPORATE LAW & SECRETARIAL PRACTICES | 33 | 10 | | 43 | 18 | 50 | BUSINESS ECONOMICS-II | 42 | | | 42 | 18 | 50 | FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING | 44 | | | 44 | 18 | 50 | FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT | 46 | | | 46 | 18 | 50 | VIVA VOCE | | 50 | | 50 | 18 | 50 | ENVIRONMENTAL STUDIES | 50 | | 24 | 74 | 35 | 100 | Total Marks | | | | | 308 | 350 |
| Subject Name | Marks Obtained | Internal | Practical | Theory | Max. Marks | Minimum Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT ACCOUNTING & AUDITING | 44 | | | 44 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEADERSHIP & PERSONALITY DEVELOPMENT | 44 | | | 44 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CORPORATE LAW & SECRETARIAL PRACTICES | 33 | 10 | | 43 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ECONOMICS-II | 42 | | | 42 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNDAMENTALS OF INSURANCE & ITS ACCOUNTING | 44 | | | 44 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT | 46 | | | 46 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VIVA VOCE | | 50 | | 50 | 18 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENVIRONMENTAL STUDIES | 50 | | 24 | 74 | 35 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | | | | | 308 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Gaurika | 33038 | BBA SEM 1 | 266/350 | | Extra guidance, motivation and mentoring, Referring online content | 2 nd |  <p>11:11 collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Gurukul, Punjab (India)</p> <p>Detail Marks of the Examination B.B.A. Semester - I held in December - 2020</p> <p>Roll No. 1644310902 Registration No. 2020/01/A/387 Name: GAURIKA Result Page: 266 Father's Name: VIDAY KUMAR Result Date: 17-5-2021 Mother's Name: SUMITA Notification No.: 5</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Total Marks</th> <th>Percentage</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Business Accounting</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Business Mathematics</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Business Law</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Business Economics</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Business Communication</td> <td>41</td> <td>50</td> <td>82</td> <td>B</td> </tr> <tr> <td>Total Marks</td> <td>266</td> <td>350</td> <td>76%</td> <td>B</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks.</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Total Marks | Percentage | Grade | English (Compulsory) | 41 | 50 | 82 | B | Business Accounting | 41 | 50 | 82 | B | Business Mathematics | 41 | 50 | 82 | B | Business Law | 41 | 50 | 82 | B | Business Economics | 41 | 50 | 82 | B | Business Communication | 41 | 50 | 82 | B | Total Marks | 266 | 350 | 76% | B |
|------------------------|----------------|-------------|------------|----------|--|-----------------|---|--------------|----------------|-------------|------------|-------|----------------------|----|----|----|---|---------------------|----|----|----|---|----------------------|----|----|----|---|--------------|----|----|----|---|--------------------|----|----|----|---|------------------------|----|----|----|---|--------------------|------------|------------|------------|----------|
| Subject Name | Marks Obtained | Total Marks | Percentage | Grade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 41 | 50 | 82 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Accounting | 41 | 50 | 82 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Mathematics | 41 | 50 | 82 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Law | 41 | 50 | 82 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Economics | 41 | 50 | 82 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Total Marks | 266 | 350 | 76% | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Akanksha Kaundal | 33021 | BBA SEM 1 | 245/350 | | Extra guidance, motivation and mentoring, Referring online content | 8 th |  <p>14:35 collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Gurukul, Punjab (India)</p> <p>Detail Marks of the Examination B.B.A. Semester - I held in December - 2020</p> <p>Roll No. 1644310902 Registration No. 2020/01/A/387 Name: AKANKSHA KAUNDAL Result Page: 245 Father's Name: RAJESH KUMAR Result Date: 17-5-2021 Mother's Name: KAMU KUMARI Notification No.: 5</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Total Marks</th> <th>Percentage</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Business Accounting</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Business Mathematics</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Business Law</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Business Economics</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Business Communication</td> <td>38</td> <td>50</td> <td>76</td> <td>C</td> </tr> <tr> <td>Total Marks</td> <td>245</td> <td>350</td> <td>70%</td> <td>C</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks.</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Total Marks | Percentage | Grade | English (Compulsory) | 38 | 50 | 76 | C | Business Accounting | 38 | 50 | 76 | C | Business Mathematics | 38 | 50 | 76 | C | Business Law | 38 | 50 | 76 | C | Business Economics | 38 | 50 | 76 | C | Business Communication | 38 | 50 | 76 | C | Total Marks | 245 | 350 | 70% | C |
| Subject Name | Marks Obtained | Total Marks | Percentage | Grade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Accounting | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Mathematics | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Law | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Economics | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Communication | 38 | 50 | 76 | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 245 | 350 | 70% | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Geetanjali | 33023 | BBA SEM 1 | 244/350 | | Extra guidance, motivation and mentoring, Referring online content | 9 th |  <p>Detail Marks of the Examination B.B.A., Semester - I held in December - 2020</p> <p>Roll No. 33023023 Registration No. 2020.BI.A.373 Name: GEETANJALI Batch: Pass - 144 Father's Name: HARMANDEEP KOURAN Result Date: 17-12-2020 Mother's Name: RITU Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>22</td> <td>25</td> <td>88</td> <td>B</td> </tr> <tr> <td>Hindi (Compulsory)</td> <td>22</td> <td>25</td> <td>88</td> <td>B</td> </tr> <tr> <td>Business Administration</td> <td>100</td> <td>120</td> <td>83.33</td> <td>B</td> </tr> <tr> <td>Management Economics I</td> <td>20</td> <td>25</td> <td>80</td> <td>B</td> </tr> <tr> <td>Management Communication</td> <td>20</td> <td>25</td> <td>80</td> <td>B</td> </tr> <tr> <td>Total Marks</td> <td>244</td> <td>350</td> <td>69.71</td> <td>B</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Max. Marks | Percentage | Grade | English (Compulsory) | 22 | 25 | 88 | B | Hindi (Compulsory) | 22 | 25 | 88 | B | Business Administration | 100 | 120 | 83.33 | B | Management Economics I | 20 | 25 | 80 | B | Management Communication | 20 | 25 | 80 | B | Total Marks | 244 | 350 | 69.71 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|-------------|---------------|----------|--|-----------------|---|--------------|----------------|------------|------------|-------|----------------------|----|----|----|---|--------------------|----|----|----|---|-------------------------|-----|-----|-------|---|------------------------|----|----|----|---|--------------------------|----|----|----|---|---|------------|------------|--------------|----------|--|------------|------------|--------------|----------|---|------------|------------|---------------|----------|--|------------|------------|---------------|----------|---|------------|------------|---------------|----------|--|------------|------------|---------------|----------|---|-------------|-------------|--------------|----------|
| Subject Name | Marks Obtained | Max. Marks | Percentage | Grade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 22 | 25 | 88 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hindi (Compulsory) | 22 | 25 | 88 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Administration | 100 | 120 | 83.33 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Economics I | 20 | 25 | 80 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Communication | 20 | 25 | 80 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks | 244 | 350 | 69.71 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harmanpreet kaur | 3559 | BBA SEM 6 | 16682100 | | Extra guidance, motivation and mentoring, Referring online content | 1 st |  <p>Detail Marks of the Examination B.B.A., Semester - VI held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 16682100 Registration No. 2016.BI.A.120 Name: HARMANPREET KAUR Batch: Pass - 1668 Father's Name: HARJANTH SINGH Result Date: 14-10-2021 Mother's Name: KAREE KAUR Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Marks Obtained</th> <th>Max. Marks</th> <th>Percentage</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>English (Compulsory)</td> <td>22</td> <td>25</td> <td>88</td> <td>B</td> </tr> <tr> <td>Hindi (Compulsory)</td> <td>22</td> <td>25</td> <td>88</td> <td>B</td> </tr> <tr> <td>Business Administration</td> <td>100</td> <td>120</td> <td>83.33</td> <td>B</td> </tr> <tr> <td>Management Economics I</td> <td>20</td> <td>25</td> <td>80</td> <td>B</td> </tr> <tr> <td>Management Communication</td> <td>20</td> <td>25</td> <td>80</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - VI</td> <td>206</td> <td>210</td> <td>98.10</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - I</td> <td>208</td> <td>210</td> <td>99.05</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - II</td> <td>211</td> <td>210</td> <td>100.48</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - III</td> <td>213</td> <td>210</td> <td>101.43</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - IV</td> <td>215</td> <td>210</td> <td>102.38</td> <td>B</td> </tr> <tr> <td>Total Marks in B.B.A., Semester - V</td> <td>217</td> <td>210</td> <td>103.33</td> <td>B</td> </tr> <tr> <td>Total Marks in Semester Administration</td> <td>1668</td> <td>2100</td> <td>79.43</td> <td>B</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Marks Obtained | Max. Marks | Percentage | Grade | English (Compulsory) | 22 | 25 | 88 | B | Hindi (Compulsory) | 22 | 25 | 88 | B | Business Administration | 100 | 120 | 83.33 | B | Management Economics I | 20 | 25 | 80 | B | Management Communication | 20 | 25 | 80 | B | Total Marks in B.B.A., Semester - VI | 206 | 210 | 98.10 | B | Total Marks in B.B.A., Semester - I | 208 | 210 | 99.05 | B | Total Marks in B.B.A., Semester - II | 211 | 210 | 100.48 | B | Total Marks in B.B.A., Semester - III | 213 | 210 | 101.43 | B | Total Marks in B.B.A., Semester - IV | 215 | 210 | 102.38 | B | Total Marks in B.B.A., Semester - V | 217 | 210 | 103.33 | B | Total Marks in Semester Administration | 1668 | 2100 | 79.43 | B |
| Subject Name | Marks Obtained | Max. Marks | Percentage | Grade | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English (Compulsory) | 22 | 25 | 88 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hindi (Compulsory) | 22 | 25 | 88 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Administration | 100 | 120 | 83.33 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Economics I | 20 | 25 | 80 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management Communication | 20 | 25 | 80 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - VI | 206 | 210 | 98.10 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - I | 208 | 210 | 99.05 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - II | 211 | 210 | 100.48 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - III | 213 | 210 | 101.43 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - IV | 215 | 210 | 102.38 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in B.B.A., Semester - V | 217 | 210 | 103.33 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks in Semester Administration | 1668 | 2100 | 79.43 | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|---------------|------|-----------|-----------|--|--|-----------------|--|
| Ramanjit kaur | 3544 | BBA SEM 6 | 1642/2100 | | Extra guidance, motivation and mentoring, Referring online content | 2 nd |  |
| Harmehakpreet | 3522 | BBA SEM 6 | 1625/2100 | | Extra guidance, motivation and mentoring, Referring online content | 4 th |  |

| | | | | | | |
|---------------|-------|----------------|-----------|--|--|-----------------|
| Manvi chawla | 3525 | BBA SEM 6 | 1614/2100 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |
| Nandika Mehra | 50002 | B.Voc BFS SEM2 | 298/350 | | Extra guidance, motivation and mentoring, Referring online content | 1 st |

14:57 | <https://collegeadmissions.gndu.ac.in> | 63%

GURU NANAK DEV UNIVERSITY
Amritsar, Punjab (INDIA)

**Detail Marks of the Examination
B.B.A., Semester - VI
held in May - 2021**

[Click here to apply for Re-evaluation](#)

Roll No: 161425002 Registration No: 2016 (U) A-199
Name: MANVI CHAWLA Roll: Pass - 2021
Father's Name: MANOJ KUMAR CHAWLA Result Date: 14-8-2021
Mother's Name: RENU CHAWLA Notification No: 1

| Subject Name | Theory | Practical | Internal | Mark | Max. Mark |
|--|--------|-----------|----------|------|-----------|
| FINANCIAL ACCOUNTS | 45 | 45 | 45 | 135 | 135 |
| FINANCIAL STATEMENTS | 45 | 45 | 45 | 135 | 135 |
| TAXATION | 45 | 45 | 45 | 135 | 135 |
| CAPITAL BUDGETING | 45 | 45 | 45 | 135 | 135 |
| FINANCIAL MANAGEMENT | 45 | 45 | 45 | 135 | 135 |
| TOTAL MARKS | 225 | 225 | 225 | 675 | 675 |
| Total Marks in B.B.A. Semester - VI | | | | | |
| Total Marks in B.B.A. Semester - I | | | | | |
| Total Marks in B.B.A. Semester - II | | | | | |
| Total Marks in B.B.A. Semester - III | | | | | |
| Total Marks in B.B.A. Semester - IV | | | | | |
| Total Marks in B.B.A. Semester - V | | | | | |
| Total Marks in Bachelor of Business Administration | | | | | |

NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

The result of the candidate has been declared on the basis of the performance of Even and Odd Semester.
* Denotes the subject marks including grace marks

The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.
This cannot be treated as original mark sheet.

12:16 AM | 3.2KB/s | 92%

collegeadmissions.gndu.ac.in | 23

GURU NANAK DEV UNIVERSITY
Amritsar, Punjab (INDIA)

**Detail Marks of the Examination
Bachelor of Vocation (Banking & Financial Services), Semester - II
held in May - 2021**

[Click here to apply for Re-evaluation](#)

Roll No: 148310882 Registration No: 2020 (U) A-443
Name: NANDIKA MEHRA Roll: Pass - 2019 (Voc) Abuse - Qualified
Father's Name: MURARI MEHRA Result Date: 14-8-2021
Mother's Name: SUJATA MEHRA Notification No: 1

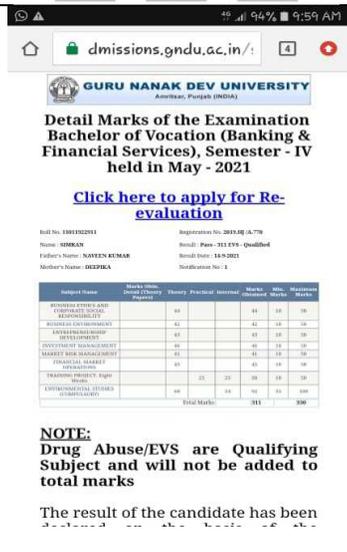
| Subject Name | Theory | Practical | Internal | Mark | Max. Mark |
|--|--------|-----------|----------|------|-----------|
| FINANCIAL ACCOUNTS | 30 | 30 | 30 | 90 | 90 |
| FINANCIAL STATEMENTS | 30 | 30 | 30 | 90 | 90 |
| MANAGERIAL ECONOMICS | 33 | 33 | 33 | 99 | 99 |
| LEGAL AND REGULATORY | 45 | 45 | 45 | 135 | 135 |
| MUTUAL FUNDS | 45 | 45 | 45 | 135 | 135 |
| TOTAL MARKS | 183 | 183 | 183 | 543 | 543 |
| Total Marks in Bachelor of Vocation (Banking & Financial Services) | | | | | |

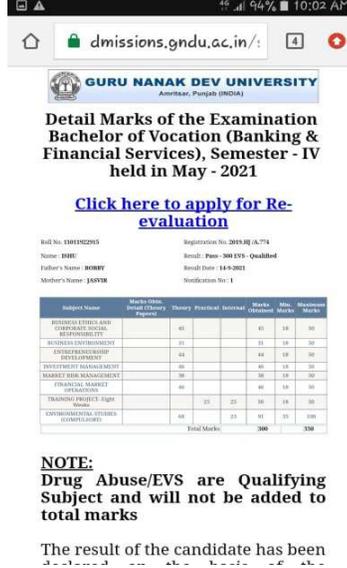
NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

The result of the candidate has been declared on the basis of the performance of Even and Odd Semester.
* Denotes the subject marks including grace marks

The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.
This cannot be treated as original mark sheet.

| Bhavya Arora | 50006 | B.Voc BFS SEM2 | 286/350 | | Extra guidance, motivation and mentoring, Referring online content | 4 th |  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 110221006 Registration No: 2020BJA644 Name: BHAVYA ARORA Result: Pass - 286 Drug Abuse - Qualified Father's Name: MANISHA ARORA Roll No: 14-3-2021 Mother's Name: ASHWANI ARORA Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Max. Marks</th> <th>Obtained Marks</th> <th>Min. Marks</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>FINANCIAL COMPLIANCE</td> <td>20</td> <td></td> <td>20</td> <td>20</td> </tr> <tr> <td>COMMUNICATION SKILLS IN ENGLISH</td> <td>20</td> <td>18</td> <td>20</td> <td>20</td> </tr> <tr> <td>MONETARY ECONOMICS</td> <td>25</td> <td></td> <td>25</td> <td>25</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>LEGAL AND REGULATORY ASPECTS OF BANKING</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>MUTUAL FUNDS</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>TRAINING PROJECT (Eight Weeks)</td> <td>25</td> <td>25</td> <td>25</td> <td>25</td> </tr> <tr> <td>DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE)</td> <td>85</td> <td></td> <td>85</td> <td>85</td> </tr> <tr> <td>Total Marks:</td> <td>286</td> <td></td> <td>350</td> <td></td> </tr> </tbody> </table> | Subject Name | Max. Marks | Obtained Marks | Min. Marks | Max. Marks | FINANCIAL COMPLIANCE | 20 | | 20 | 20 | COMMUNICATION SKILLS IN ENGLISH | 20 | 18 | 20 | 20 | MONETARY ECONOMICS | 25 | | 25 | 25 | FINANCIAL SERVICES | 45 | | 45 | 45 | LEGAL AND REGULATORY ASPECTS OF BANKING | 45 | | 45 | 45 | MUTUAL FUNDS | 45 | | 45 | 45 | TRAINING PROJECT (Eight Weeks) | 25 | 25 | 25 | 25 | DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE) | 85 | | 85 | 85 | Total Marks: | 286 | | 350 | |
|---|------------|----------------|------------|------------|--|-----------------|--|--------------|------------|----------------|------------|------------|----------------------|----|--|----|----|---------------------------------|----|----|----|----|--------------------|----|--|----|----|--------------------|----|--|----|----|---|----|--|----|----|--------------|----|--|----|----|--------------------------------|----|----|----|----|---|----|--|----|----|---------------------|------------|--|------------|--|
| Subject Name | Max. Marks | Obtained Marks | Min. Marks | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL COMPLIANCE | 20 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATION SKILLS IN ENGLISH | 20 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MONETARY ECONOMICS | 25 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL AND REGULATORY ASPECTS OF BANKING | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MUTUAL FUNDS | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT (Eight Weeks) | 25 | 25 | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE) | 85 | | 85 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | 286 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kritika | 50013 | B.Voc BFS SEM2 | 284/350 | | Extra guidance, motivation and mentoring, Referring online content | 5 th | <p>9:25 AM</p> <p>collegeadmissions.gndu.e</p>  <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - II held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 110221003 Registration No: 2020BJA644 Name: KRITIKA Result: Pass - 284 Drug Abuse - Qualified Father's Name: MANISH KUMAR Roll No: 14-3-2021 Mother's Name: SARTHA Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Max. Marks</th> <th>Obtained Marks</th> <th>Min. Marks</th> <th>Max. Marks</th> </tr> </thead> <tbody> <tr> <td>FINANCIAL COMPLIANCE</td> <td>20</td> <td></td> <td>20</td> <td>20</td> </tr> <tr> <td>COMMUNICATION SKILLS IN ENGLISH</td> <td>20</td> <td>18</td> <td>20</td> <td>20</td> </tr> <tr> <td>MONETARY ECONOMICS</td> <td>25</td> <td></td> <td>25</td> <td>25</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>LEGAL AND REGULATORY ASPECTS OF BANKING</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>MUTUAL FUNDS</td> <td>45</td> <td></td> <td>45</td> <td>45</td> </tr> <tr> <td>TRAINING PROJECT (Eight Weeks)</td> <td>25</td> <td>25</td> <td>25</td> <td>25</td> </tr> <tr> <td>DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE)</td> <td>84</td> <td></td> <td>85</td> <td>85</td> </tr> <tr> <td>Total Marks:</td> <td>284</td> <td></td> <td>350</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published.</p> <p>This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the</p> | Subject Name | Max. Marks | Obtained Marks | Min. Marks | Max. Marks | FINANCIAL COMPLIANCE | 20 | | 20 | 20 | COMMUNICATION SKILLS IN ENGLISH | 20 | 18 | 20 | 20 | MONETARY ECONOMICS | 25 | | 25 | 25 | FINANCIAL SERVICES | 45 | | 45 | 45 | LEGAL AND REGULATORY ASPECTS OF BANKING | 45 | | 45 | 45 | MUTUAL FUNDS | 45 | | 45 | 45 | TRAINING PROJECT (Eight Weeks) | 25 | 25 | 25 | 25 | DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE) | 84 | | 85 | 85 | Total Marks: | 284 | | 350 | |
| Subject Name | Max. Marks | Obtained Marks | Min. Marks | Max. Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL COMPLIANCE | 20 | | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATION SKILLS IN ENGLISH | 20 | 18 | 20 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MONETARY ECONOMICS | 25 | | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL AND REGULATORY ASPECTS OF BANKING | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MUTUAL FUNDS | 45 | | 45 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT (Eight Weeks) | 25 | 25 | 25 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISCUSSION, PROBLEM SOLVING AND PRESENTATION (COMPLIANCE) | 84 | | 85 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | 284 | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Yukta | 2115 | B.Voc BFS SEM 4 | 312/350 | | Extra guidance, motivation and mentoring, Referring online content | 1 st |  <p>9:55 https://coll... sions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 180102200 Registration No. 2019.00 (A.76) Name: YUKTA Result: Pass - 312 EVS - Qualified Father's Name: RAJESH KUMAR Roll Date: 14-03-2021 Mother's Name: SHALJA Notification No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Sheet</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark Sheet</th> <th>Max. Marks</th> <th>Obtained Marks</th> </tr> </thead> <tbody> <tr> <td>PERSONAL FINANCE (COMPULSORY SUBJECT)</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>BUSINESS & MANAGEMENT</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>MARKET FOR MANAGEMENT</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>FINANCIAL MARKET OPERATIONS</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>TRAINING PROJECT (Eggs - 20%)</td> <td></td> <td>25</td> <td>25</td> <td>50</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td>ENVIRONMENTAL STUDIES (COMPULSORY)</td> <td>70</td> <td></td> <td></td> <td></td> <td>70</td> <td>100</td> <td>70</td> </tr> <tr> <td>Total Marks:</td> <td></td> <td></td> <td></td> <td></td> <td>311</td> <td>300</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> | Subject Name | Mark Sheet | Theory | Practical | Internal | Mark Sheet | Max. Marks | Obtained Marks | PERSONAL FINANCE (COMPULSORY SUBJECT) | 85 | | | | 85 | 100 | 85 | BUSINESS & MANAGEMENT | 85 | | | | 85 | 100 | 85 | MARKET FOR MANAGEMENT | 85 | | | | 85 | 100 | 85 | FINANCIAL MARKET OPERATIONS | 85 | | | | 85 | 100 | 85 | TRAINING PROJECT (Eggs - 20%) | | 25 | 25 | 50 | 100 | 100 | 100 | ENVIRONMENTAL STUDIES (COMPULSORY) | 70 | | | | 70 | 100 | 70 | Total Marks: | | | | | 311 | 300 | |
|---------------------------------------|------------|-----------------|-----------|----------|--|-----------------|--|--------------|------------|--------|-----------|----------|------------|------------|----------------|---------------------------------------|----|--|--|--|----|-----|----|-----------------------|----|--|--|--|----|-----|----|-----------------------|----|--|--|--|----|-----|----|-----------------------------|----|--|--|--|----|-----|----|-------------------------------|--|----|----|----|-----|-----|-----|------------------------------------|----|--|--|--|----|-----|----|---------------------|--|--|--|--|------------|------------|--|
| Subject Name | Mark Sheet | Theory | Practical | Internal | Mark Sheet | Max. Marks | Obtained Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL FINANCE (COMPULSORY SUBJECT) | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS & MANAGEMENT | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKET FOR MANAGEMENT | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MARKET OPERATIONS | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT (Eggs - 20%) | | 25 | 25 | 50 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENVIRONMENTAL STUDIES (COMPULSORY) | 70 | | | | 70 | 100 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 311 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Simran | 2102 | B.Voc BFS SEM 4 | 311/350 | | Extra guidance, motivation and mentoring, Referring online content | 2 nd |  <p>46% 94% 9:59 AM</p> <p>dmissions.gndu.ac.in/</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 180102201 Registration No. 2019.00 (A.770) Name: SIMRAN Result: Pass - 311 EVS - Qualified Father's Name: NAYYEN KUMAR Roll Date: 14-03-2021 Mother's Name: SHEZFA Notification No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Sheet</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark Sheet</th> <th>Max. Marks</th> <th>Obtained Marks</th> </tr> </thead> <tbody> <tr> <td>PERSONAL FINANCE (COMPULSORY SUBJECT)</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>BUSINESS & MANAGEMENT</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>MARKET FOR MANAGEMENT</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>FINANCIAL MARKET OPERATIONS</td> <td>85</td> <td></td> <td></td> <td></td> <td>85</td> <td>100</td> <td>85</td> </tr> <tr> <td>TRAINING PROJECT (Eggs - 20%)</td> <td></td> <td>25</td> <td>25</td> <td>50</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td>ENVIRONMENTAL STUDIES (COMPULSORY)</td> <td>86</td> <td></td> <td></td> <td></td> <td>86</td> <td>100</td> <td>86</td> </tr> <tr> <td>Total Marks:</td> <td></td> <td></td> <td></td> <td></td> <td>311</td> <td>300</td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been</p> | Subject Name | Mark Sheet | Theory | Practical | Internal | Mark Sheet | Max. Marks | Obtained Marks | PERSONAL FINANCE (COMPULSORY SUBJECT) | 85 | | | | 85 | 100 | 85 | BUSINESS & MANAGEMENT | 85 | | | | 85 | 100 | 85 | MARKET FOR MANAGEMENT | 85 | | | | 85 | 100 | 85 | FINANCIAL MARKET OPERATIONS | 85 | | | | 85 | 100 | 85 | TRAINING PROJECT (Eggs - 20%) | | 25 | 25 | 50 | 100 | 100 | 100 | ENVIRONMENTAL STUDIES (COMPULSORY) | 86 | | | | 86 | 100 | 86 | Total Marks: | | | | | 311 | 300 | |
| Subject Name | Mark Sheet | Theory | Practical | Internal | Mark Sheet | Max. Marks | Obtained Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL FINANCE (COMPULSORY SUBJECT) | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS & MANAGEMENT | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKET FOR MANAGEMENT | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL MARKET OPERATIONS | 85 | | | | 85 | 100 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT (Eggs - 20%) | | 25 | 25 | 50 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENVIRONMENTAL STUDIES (COMPULSORY) | 86 | | | | 86 | 100 | 86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 311 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Shafali | 2112 | B.Voc BFS SEM 4 | 308/350 | | Extra guidance, motivation and mentoring, Referring online content | 3 rd |  <p>7:22 AM 79% battery</p> <p>https://coll... sions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1815122915 Registration No. 201901010174 Name: SHAFALI Result: Pass - 308 EVS - Qualified Father's Name: HARVINDER SINGH Result Date: 14-9-2021 Mother's Name: GURPREET KAUR Standard No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Obtained</th> <th>Max. Possible</th> <th>Grade</th> <th>Min. Pass</th> <th>Max. Pass</th> </tr> </thead> <tbody> <tr> <td>PERSONAL FINANCE AND INVESTMENT</td> <td>40</td> <td>40</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>BUSINESS ENVIRONMENT</td> <td>44</td> <td>44</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>44</td> <td>44</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>MARKET AND MANAGEMENT</td> <td>30</td> <td>30</td> <td>1B</td> <td>30</td> <td>30</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>40</td> <td>40</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>TRAINING PROJECT - Final Mark</td> <td>50</td> <td>50</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>CONSUMER BEHAVIOUR STUDIES (OPTIONAL)</td> <td>44</td> <td>44</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>Total Marks:</td> <td>308</td> <td>350</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> | Subject Name | Mark Obtained | Max. Possible | Grade | Min. Pass | Max. Pass | PERSONAL FINANCE AND INVESTMENT | 40 | 40 | 1A | 30 | 30 | BUSINESS ENVIRONMENT | 44 | 44 | 1A | 30 | 30 | FINANCIAL SERVICES | 44 | 44 | 1A | 30 | 30 | MARKET AND MANAGEMENT | 30 | 30 | 1B | 30 | 30 | FINANCIAL SERVICES | 40 | 40 | 1A | 30 | 30 | TRAINING PROJECT - Final Mark | 50 | 50 | 1A | 30 | 30 | CONSUMER BEHAVIOUR STUDIES (OPTIONAL) | 44 | 44 | 1A | 30 | 30 | Total Marks: | 308 | 350 | | | |
|---------------------------------------|---------------|--------------------|---------|-----------|--|-----------------|--|--------------|---------------|---------------|-------|-----------|-----------|---------------------------------|----|----|----|----|----|----------------------|----|----|----|----|----|--------------------|----|----|----|----|----|-----------------------|----|----|----|----|----|--------------------|----|----|----|----|----|-------------------------------|----|----|----|----|----|---------------------------------------|----|----|----|----|----|---------------------|------------|------------|--|--|--|
| Subject Name | Mark Obtained | Max. Possible | Grade | Min. Pass | Max. Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL FINANCE AND INVESTMENT | 40 | 40 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ENVIRONMENT | 44 | 44 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 44 | 44 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKET AND MANAGEMENT | 30 | 30 | 1B | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 40 | 40 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT - Final Mark | 50 | 50 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSUMER BEHAVIOUR STUDIES (OPTIONAL) | 44 | 44 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | 308 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ishu | 2107 | B.Voc BFS SEM 4 | 300/350 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  <p>10:02 AM 94% battery</p> <p>dmissions.gndu.ac.in/</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No. 1815122915 Registration No. 201901010174 Name: ISHU Result: Pass - 300 EVS - Qualified Father's Name: HONEY Result Date: 14-9-2021 Mother's Name: JASVIR Standard No. 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Mark Obtained</th> <th>Max. Possible</th> <th>Grade</th> <th>Min. Pass</th> <th>Max. Pass</th> </tr> </thead> <tbody> <tr> <td>PERSONAL FINANCE AND INVESTMENT</td> <td>40</td> <td>40</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>BUSINESS ENVIRONMENT</td> <td>30</td> <td>30</td> <td>1B</td> <td>30</td> <td>30</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>44</td> <td>44</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>MARKET AND MANAGEMENT</td> <td>30</td> <td>30</td> <td>1B</td> <td>30</td> <td>30</td> </tr> <tr> <td>FINANCIAL SERVICES</td> <td>40</td> <td>40</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>TRAINING PROJECT - Final Mark</td> <td>50</td> <td>50</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>CONSUMER BEHAVIOUR STUDIES (OPTIONAL)</td> <td>44</td> <td>44</td> <td>1A</td> <td>30</td> <td>30</td> </tr> <tr> <td>Total Marks:</td> <td>300</td> <td>350</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the</p> | Subject Name | Mark Obtained | Max. Possible | Grade | Min. Pass | Max. Pass | PERSONAL FINANCE AND INVESTMENT | 40 | 40 | 1A | 30 | 30 | BUSINESS ENVIRONMENT | 30 | 30 | 1B | 30 | 30 | FINANCIAL SERVICES | 44 | 44 | 1A | 30 | 30 | MARKET AND MANAGEMENT | 30 | 30 | 1B | 30 | 30 | FINANCIAL SERVICES | 40 | 40 | 1A | 30 | 30 | TRAINING PROJECT - Final Mark | 50 | 50 | 1A | 30 | 30 | CONSUMER BEHAVIOUR STUDIES (OPTIONAL) | 44 | 44 | 1A | 30 | 30 | Total Marks: | 300 | 350 | | | |
| Subject Name | Mark Obtained | Max. Possible | Grade | Min. Pass | Max. Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL FINANCE AND INVESTMENT | 40 | 40 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUSINESS ENVIRONMENT | 30 | 30 | 1B | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 44 | 44 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKET AND MANAGEMENT | 30 | 30 | 1B | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL SERVICES | 40 | 40 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAINING PROJECT - Final Mark | 50 | 50 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSUMER BEHAVIOUR STUDIES (OPTIONAL) | 44 | 44 | 1A | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | 300 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | |
|-------------|------|--------------------|---------|--|--|-----------------|
| Nancy | 2111 | B.Voc BFS SEM 4 | 299/350 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |
| Isha Madral | 2101 | B.Voc BFS SEM 4 | 297/350 | | Extra guidance, motivation and mentoring, Referring online content | 8 th |


GURU NANAK DEV UNIVERSITY
 Amritsar, Punjab (INDIA)

**Detail Marks of the Examination
Bachelor of Vocation (Banking &
Financial Services), Semester - IV
held in May - 2021**

[Click here to apply for Re-evaluation](#)

Roll No: 1401E22B18 Registration No: 2018-III (A-777)
 Name: NANCY Result: Pass - 209 EVS - Qualified
 Father's Name: KOMAL VERMA Result Date: 14-9-2021
 Mother's Name: JYOTI Notification No: 1

| Subject Name | Marks Obtn. (Theory + Practical) | Marks Obtained | | Min. Marks | Maximum Marks |
|---|----------------------------------|----------------|-----------|------------|---------------|
| | | Theory | Practical | | |
| BUSINESS ETHICS AND CORPORATE SOCIAL RESPONSIBILITY | 45 | | 45 | 18 | 50 |
| BUSINESS ENVIRONMENT | 32 | | 32 | 18 | 50 |
| ENTERPRENEURSHIP | 43 | | 43 | 18 | 50 |
| DEVELOPMENT MANAGEMENT | 45 | | 45 | 18 | 50 |
| MARKET RISK MANAGEMENT | 37 | | 37 | 18 | 50 |
| FINANCIAL MARKET OPERATIONS | 48 | | 48 | 18 | 50 |
| TRAINING PROJECT - High Marks | | 25 | 25 | 50 | 50 |
| ENVIRONMENTAL STUDIES (COMPULSORY) | 68 | 24 | 92 | 35 | 100 |
| Total Marks | | 299 | | | 350 |

NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

The result of the candidate has been declared on the basis of the performance of Even and Odd semester.
 * Denotes the subject marks including grace marks
 The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent


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 Amritsar, Punjab (INDIA)

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Bachelor of Vocation (Banking &
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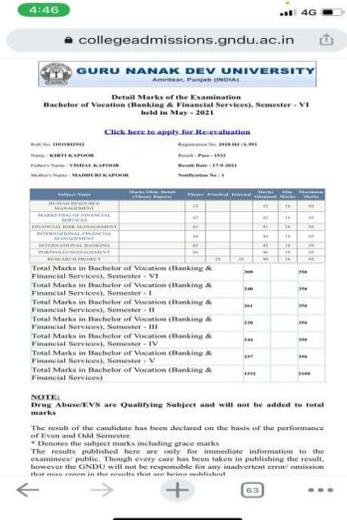
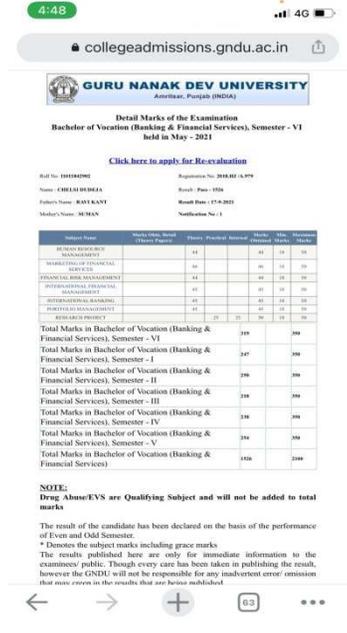
Roll No: 1401E22B18 Registration No: 2018-III (A-705)
 Name: ISHA MADRAL Result: Pass - 297 EVS - Qualified
 Father's Name: MANDEEP MADRAL Result Date: 14-9-2021
 Mother's Name: MADHU Notification No: 1

| Subject Name | Marks Obtn. (Theory + Practical) | Marks Obtained | | Min. Marks | Maximum Marks |
|---|----------------------------------|----------------|-----------|------------|---------------|
| | | Theory | Practical | | |
| BUSINESS ETHICS AND CORPORATE SOCIAL RESPONSIBILITY | 43 | | 43 | 18 | 50 |
| BUSINESS ENVIRONMENT | 42 | | 42 | 18 | 50 |
| ENTERPRENEURSHIP | 40 | | 40 | 18 | 50 |
| DEVELOPMENT MANAGEMENT | 43 | | 43 | 18 | 50 |
| MARKET RISK MANAGEMENT | 38 | | 38 | 18 | 50 |
| FINANCIAL MARKET OPERATIONS | 42 | | 42 | 18 | 50 |
| TRAINING PROJECT - High Marks | | 25 | 25 | 50 | 50 |
| ENVIRONMENTAL STUDIES (COMPULSORY) | 68 | 24 | 92 | 35 | 100 |
| Total Marks | | 297 | | | 350 |

NOTE:
Drug Abuse/EVS are Qualifying Subject and will not be added to total marks

The result of the candidate has been declared on the basis of the performance of Even and Odd Semester.
 * Denotes the subject marks including grace marks
 The results published here are only for immediate information to the examinees/public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may occur in the

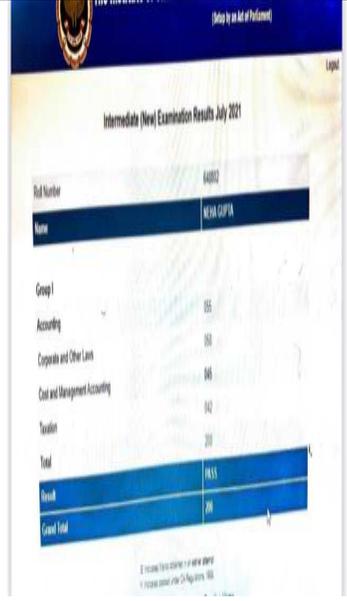
| | | | | | | | |
|-------------------------|-------------|------------------------|------------------|--|---|-----------------------|--|
| <p>Chahatpreet Kaur</p> | <p>2106</p> | <p>B.Voc BFS SEM 4</p> | <p>297/350</p> | | <p>Extra guidance, motivation and mentoring, Referring online content</p> | <p>8th</p> |  <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the</p> |
| <p>Bindu</p> | <p>4805</p> | <p>B.Voc BFS SEM 6</p> | <p>1542/2100</p> | | <p>Extra guidance, motivation and mentoring, Referring online content</p> | <p>3rd</p> |  <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks</p> <p>The results published here are only for immediate information to the examinees/public. Though every care has been taken in</p> |

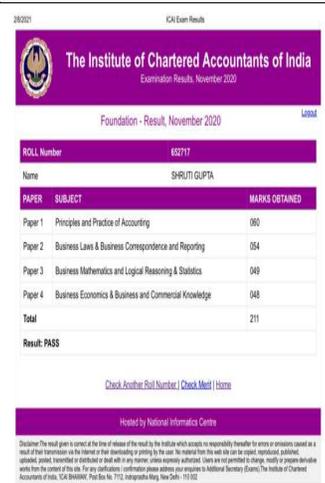
| Kirti Kapoor | 4820 | B.Voc BFS SEM 6 | 1532/2100 | | Extra guidance, motivation and mentoring, Referring online content | 5 th |  <p>collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - VI held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 15324820 Registration No: 2018.03 (A.97) Name: KIRTI KAPOOR Result: Pass - 1532 Father's Name: VEDHA KAPOOR Result Date: 17.5.2021 Mother's Name: MANDEVI KAPOOR Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Internal Assessment</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Graded</th> <th>Final</th> <th>Pass/Fail</th> </tr> </thead> <tbody> <tr> <td>MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>MANAGEMENT FINANCIAL SERVICES</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>FINANCIAL RISK MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL FINANCIAL MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL BANKING</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL FINANCIAL SERVICES</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>TOTAL (VI SEMESTER)</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>Pass</td> </tr> </tbody> </table> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - VI: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - I: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - II: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - III: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - IV: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - V: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services): 1800</p> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may occur in the results that are being published!</p> | Subject Name | Internal Assessment | Theory | Practical | Internal | Graded | Final | Pass/Fail | MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | MANAGEMENT FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | FINANCIAL RISK MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL FINANCIAL MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL BANKING | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | TOTAL (VI SEMESTER) | 60 | 60 | 60 | 60 | 60 | 60 | Pass |
|------------------------------------|---------------------|--------------------|-----------|----------|--|-----------------|--|--------------|---------------------|--------|-----------|----------|--------|-------|-----------|------------|----|----|----|----|----|----|------|-------------------------------|----|----|----|----|----|----|------|---------------------------|----|----|----|----|----|----|------|------------------------------------|----|----|----|----|----|----|------|-----------------------|----|----|----|----|----|----|------|----------------------------------|----|----|----|----|----|----|------|----------------------------|----|----|----|----|----|----|------|
| Subject Name | Internal Assessment | Theory | Practical | Internal | Graded | Final | Pass/Fail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL RISK MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL FINANCIAL MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL BANKING | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL (VI SEMESTER) | 60 | 60 | 60 | 60 | 60 | 60 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chelsi Dudeja | 4802 | B.Voc BFS SEM 6 | 1526/2100 | | Extra guidance, motivation and mentoring, Referring online content | 6 th |  <p>collegeadmissions.gndu.ac.in</p> <p>GURU NANAK DEV UNIVERSITY Amritsar, Punjab (INDIA)</p> <p>Detail Marks of the Examination Bachelor of Vocation (Banking & Financial Services), Semester - VI held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 15264802 Registration No: 2018.03 (A.97) Name: CHELSI DUDEJA Result: Pass - 1526 Father's Name: RAJKANT Result Date: 17.5.2021 Mother's Name: NISHAN Notification No: 1</p> <table border="1"> <thead> <tr> <th>Subject Name</th> <th>Internal Assessment</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Graded</th> <th>Final</th> <th>Pass/Fail</th> </tr> </thead> <tbody> <tr> <td>MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>MANAGEMENT FINANCIAL SERVICES</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>FINANCIAL RISK MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL FINANCIAL MANAGEMENT</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL BANKING</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>INTERNATIONAL FINANCIAL SERVICES</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>10</td> <td>Pass</td> </tr> <tr> <td>TOTAL (VI SEMESTER)</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>60</td> <td>Pass</td> </tr> </tbody> </table> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - VI: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - I: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - II: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - III: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - IV: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services), Semester - V: 360</p> <p>Total Marks in Bachelor of Vocation (Banking & Financial Services): 1800</p> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks. The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may occur in the results that are being published!</p> | Subject Name | Internal Assessment | Theory | Practical | Internal | Graded | Final | Pass/Fail | MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | MANAGEMENT FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | FINANCIAL RISK MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL FINANCIAL MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL BANKING | 10 | 10 | 10 | 10 | 10 | 10 | Pass | INTERNATIONAL FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | TOTAL (VI SEMESTER) | 60 | 60 | 60 | 60 | 60 | 60 | Pass |
| Subject Name | Internal Assessment | Theory | Practical | Internal | Graded | Final | Pass/Fail | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINANCIAL RISK MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL FINANCIAL MANAGEMENT | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL BANKING | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERNATIONAL FINANCIAL SERVICES | 10 | 10 | 10 | 10 | 10 | 10 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL (VI SEMESTER) | 60 | 60 | 60 | 60 | 60 | 60 | Pass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

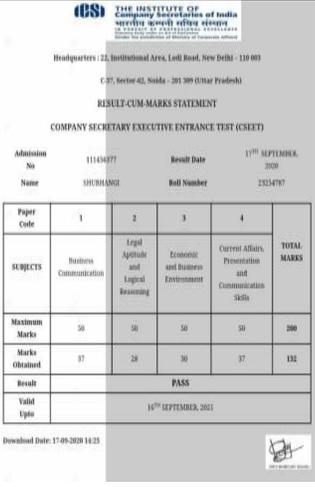
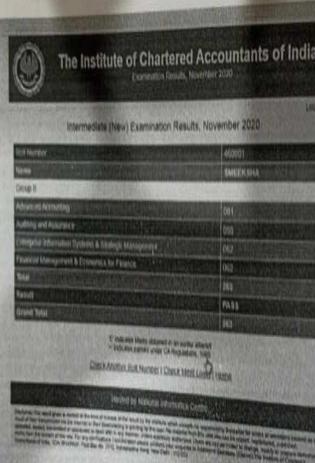
| Lovenya Sahni | 8773 | B.Voc E-COM SEM 4 | 375/400 | | Extra guidance, motivation and mentoring, Referring online content | 7 th |  <p>Detail Marks of the Examination Bachelor of Vocation (E-Commerce & Digital Marketing), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 1113HED17 Registration No: 2019101 (A-614) Name: LOVENYA SAHNI Result: Pass - 375 EVS - Qualified Father's Name: ROHIT PARAG SAHNI Result Date: 04-06-2021 Mother's Name: VANDANA SAHNI Notification No.: 1</p> <table border="1" data-bbox="1686 349 2007 467"> <thead> <tr> <th>Subject Name</th> <th>Mark/Total (Theory Practical)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark/100</th> <th>Grat. Mark/100</th> <th>Passing Mark/100</th> </tr> </thead> <tbody> <tr> <td>Marketing</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Advertisement & sales management</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Legal Service Management</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Customer Management</td> <td>74</td> <td>41</td> <td>74</td> <td>38</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Work Designing using Corel Draw</td> <td>49</td> <td>49</td> <td>49</td> <td>19</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>E-Commerce Website Development</td> <td>74</td> <td>74</td> <td>74</td> <td>29</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Environmental Studies (Compulsory)</td> <td>71</td> <td>23</td> <td>64</td> <td>31</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks:</td> <td>375</td> <td>400</td> <td>400</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be responsible for any inadvertent error/ omission that may creep in the results that are being published. This cannot be treated as original mark sheet. Original Mark-sheet will be issued by the GNDU separately. Candidates are advised to rely on the mark-sheet issued by the GNDU for accurate information.</p> | Subject Name | Mark/Total (Theory Practical) | Theory | Practical | Internal | Mark/100 | Grat. Mark/100 | Passing Mark/100 | Marketing | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Advertisement & sales management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Legal Service Management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Customer Management | 74 | 41 | 74 | 38 | 75 | 75 | 75 | Work Designing using Corel Draw | 49 | 49 | 49 | 19 | 50 | 50 | 50 | E-Commerce Website Development | 74 | 74 | 74 | 29 | 75 | 75 | 75 | Environmental Studies (Compulsory) | 71 | 23 | 64 | 31 | 100 | 100 | 100 | Total Marks: | | | | | 375 | 400 | 400 |
|------------------------------------|-------------------------------|-------------------|-----------|----------|--|------------------|---|--------------|-------------------------------|--------|-----------|----------|----------|----------------|------------------|-----------|----|----|----|----|----|----|----|----------------------------------|----|----|----|----|----|----|----|--------------------------|----|----|----|----|----|----|----|---------------------|----|----|----|----|----|----|----|---------------------------------|----|----|----|----|----|----|----|--------------------------------|----|----|----|----|----|----|----|------------------------------------|----|----|----|----|-----|-----|-----|--------------|--|--|--|--|-----|-----|-----|
| Subject Name | Mark/Total (Theory Practical) | Theory | Practical | Internal | Mark/100 | Grat. Mark/100 | Passing Mark/100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marketing | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Advertisement & sales management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Service Management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Customer Management | 74 | 41 | 74 | 38 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Work Designing using Corel Draw | 49 | 49 | 49 | 19 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-Commerce Website Development | 74 | 74 | 74 | 29 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Studies (Compulsory) | 71 | 23 | 64 | 31 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 375 | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monika | 8766 | B.Voc E-COM SEM 4 | 367/ 400 | | Extra guidance, motivation and mentoring, Referring online content | 10 th |  <p>Detail Marks of the Examination Bachelor of Vocation (E-Commerce & Digital Marketing), Semester - IV held in May - 2021</p> <p>Click here to apply for Re-evaluation</p> <p>Roll No: 1113HED16 Registration No: 2019101 (A-611) Name: MONIKA Result: Pass - 367 EVS - Qualified Father's Name: SARWAN KUMAR Result Date: 04-06-2021 Mother's Name: PARVATI KUMAR Notification No.: 1</p> <table border="1" data-bbox="1707 963 1997 1068"> <thead> <tr> <th>Subject Name</th> <th>Mark/Total (Theory Practical)</th> <th>Theory</th> <th>Practical</th> <th>Internal</th> <th>Mark/100</th> <th>Grat. Mark/100</th> <th>Passing Mark/100</th> </tr> </thead> <tbody> <tr> <td>Marketing</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Advertisement & sales management</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Legal Service Management</td> <td>42</td> <td>23</td> <td>47</td> <td>26</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Customer Management</td> <td>74</td> <td>41</td> <td>74</td> <td>38</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Work Designing using Corel Draw</td> <td>49</td> <td>49</td> <td>49</td> <td>19</td> <td>50</td> <td>50</td> <td>50</td> </tr> <tr> <td>E-Commerce Website Development</td> <td>74</td> <td>74</td> <td>74</td> <td>29</td> <td>75</td> <td>75</td> <td>75</td> </tr> <tr> <td>Environmental Studies (Compulsory)</td> <td>66</td> <td>23</td> <td>66</td> <td>30</td> <td>100</td> <td>100</td> <td>100</td> </tr> <tr> <td colspan="5" style="text-align: right;">Total Marks:</td> <td>367</td> <td>400</td> <td>400</td> </tr> </tbody> </table> <p>NOTE: Drug Abuse/EVS are Qualifying Subject and will not be added to total marks</p> <p>The result of the candidate has been declared on the basis of the performance of Even and Odd Semester. * Denotes the subject marks including grace marks The results published here are only for immediate information to the examinees/ public. Though every care has been taken in publishing the result, however the GNDU will not be</p> | Subject Name | Mark/Total (Theory Practical) | Theory | Practical | Internal | Mark/100 | Grat. Mark/100 | Passing Mark/100 | Marketing | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Advertisement & sales management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Legal Service Management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | Customer Management | 74 | 41 | 74 | 38 | 75 | 75 | 75 | Work Designing using Corel Draw | 49 | 49 | 49 | 19 | 50 | 50 | 50 | E-Commerce Website Development | 74 | 74 | 74 | 29 | 75 | 75 | 75 | Environmental Studies (Compulsory) | 66 | 23 | 66 | 30 | 100 | 100 | 100 | Total Marks: | | | | | 367 | 400 | 400 |
| Subject Name | Mark/Total (Theory Practical) | Theory | Practical | Internal | Mark/100 | Grat. Mark/100 | Passing Mark/100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marketing | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Advertisement & sales management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Service Management | 42 | 23 | 47 | 26 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Customer Management | 74 | 41 | 74 | 38 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Work Designing using Corel Draw | 49 | 49 | 49 | 19 | 50 | 50 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-Commerce Website Development | 74 | 74 | 74 | 29 | 75 | 75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Studies (Compulsory) | 66 | 23 | 66 | 30 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Marks: | | | | | 367 | 400 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

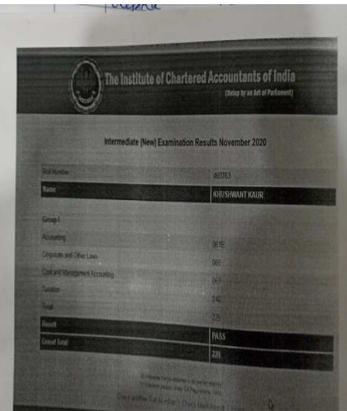
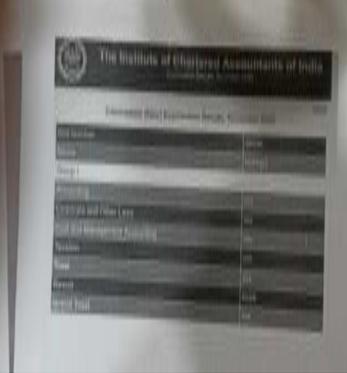
| Anchal Tripathi | 2762 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA ICAI Bhawan, Indraprastha Marg, New Delhi-110002</p> <p>FOUNDATION EXAMINATION NOVEMBER 2020 (Under Regulation 20(2) of the Chartered Accountants Regulations, 1989)</p> <p>NAME OF THE CANDIDATE: ANCHAL TRIPATHI REGISTRATION NO.: NRO048730</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Principles and Practice of Accounting</td> <td>100</td> <td>40</td> <td>062</td> </tr> <tr> <td>2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>100</td> <td>40</td> <td>062</td> </tr> <tr> <td>3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>100</td> <td>40</td> <td>041</td> </tr> <tr> <td>4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>100</td> <td>40</td> <td>050</td> </tr> <tr> <td colspan="2">TOTAL</td> <td>400</td> <td>200</td> <td>215</td> </tr> </tbody> </table> <p>RESULT: PASS MARKS IN WORDS: Two Hundred Five</p> <p>ANCHAL TRIPATHI NRO048730, KALANAGAR, BILAR BEV ROAD JALANDHAR - 148008</p> <p>ARBITRARIAL SECRETARY (EXAMINATIONS)</p> | PAPER | SUBJECT | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | 1 | Principles and Practice of Accounting | 100 | 40 | 062 | 2 | Business Laws & Business Correspondence and Reporting | 100 | 40 | 062 | 3 | Business Mathematics and Logical Reasoning & Statistics | 100 | 40 | 041 | 4 | Business Economics & Business and Commercial Knowledge | 100 | 40 | 050 | TOTAL | | 400 | 200 | 215 |
|-----------------|---|----------------|----------------|----------------|-----------------------|------------------------------|--|-------|---------|----------------|----------------|----------------|---|---------------------------------------|-----|----|-----|---|---|-----|----|-----|---|---|-----|----|-----|---|--|-----|----|-----|-------|--|-----|-----|-----|
| PAPER | SUBJECT | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Principles and Practice of Accounting | 100 | 40 | 062 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Business Laws & Business Correspondence and Reporting | 100 | 40 | 062 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Business Mathematics and Logical Reasoning & Statistics | 100 | 40 | 041 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Business Economics & Business and Commercial Knowledge | 100 | 40 | 050 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | 400 | 200 | 215 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Disha Mahajan | 2724 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA ICAI Bhawan, Indraprastha Marg, New Delhi-110002</p> <p>FOUNDATION EXAMINATION NOVEMBER 2020 (Under Regulation 20(2) of the Chartered Accountants Regulations, 1989)</p> <p>NAME OF THE CANDIDATE: DISHA MAHAJAN REGISTRATION NO.: NRO047794</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Principles and Practice of Accounting</td> <td>100</td> <td>40</td> <td>066</td> </tr> <tr> <td>2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>100</td> <td>40</td> <td>048</td> </tr> <tr> <td>3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>100</td> <td>40</td> <td>051</td> </tr> <tr> <td>4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>100</td> <td>40</td> <td>051</td> </tr> <tr> <td colspan="2">TOTAL</td> <td>400</td> <td>200</td> <td>216</td> </tr> </tbody> </table> <p>RESULT: PASS MARKS IN WORDS: Two Hundred Thirty</p> <p>DISHA MAHAJAN 25112 KRISHNA NAGAR, NEAR ADARSH NAGAR, JALANDHAR - 148008</p> <p>ARBITRARIAL SECRETARY (EXAMINATIONS)</p> | PAPER | SUBJECT | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | 1 | Principles and Practice of Accounting | 100 | 40 | 066 | 2 | Business Laws & Business Correspondence and Reporting | 100 | 40 | 048 | 3 | Business Mathematics and Logical Reasoning & Statistics | 100 | 40 | 051 | 4 | Business Economics & Business and Commercial Knowledge | 100 | 40 | 051 | TOTAL | | 400 | 200 | 216 |
| PAPER | SUBJECT | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Principles and Practice of Accounting | 100 | 40 | 066 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Business Laws & Business Correspondence and Reporting | 100 | 40 | 048 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Business Mathematics and Logical Reasoning & Statistics | 100 | 40 | 051 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Business Economics & Business and Commercial Knowledge | 100 | 40 | 051 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | 400 | 200 | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Khushdeep Kaur | 2895 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>The Institute of Chartered Accountants of India Examination Results, November 2020</p> <p>Foundation - Result, November 2020</p> <p>ROLL Number: 652838 Name: KHUSHDEEP KAUR</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>Paper 1</td> <td>Principles and Practice of Accounting</td> <td>060</td> </tr> <tr> <td>Paper 2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>066</td> </tr> <tr> <td>Paper 3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>049</td> </tr> <tr> <td>Paper 4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>071</td> </tr> <tr> <td>Total</td> <td></td> <td>246</td> </tr> </tbody> </table> <p>Result: PASS</p> | PAPER | SUBJECT | MARKS OBTAINED | Paper 1 | Principles and Practice of Accounting | 060 | Paper 2 | Business Laws & Business Correspondence and Reporting | 066 | Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 049 | Paper 4 | Business Economics & Business and Commercial Knowledge | 071 | Total | | 246 |
|----------------|---|----------------|--|--|-----------------------|------------------------------|--|-------|---------|----------------|---------|---------------------------------------|-----|---------|---|-----|---------|---|-----|---------|--|-----|--------------|--|------------|
| PAPER | SUBJECT | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 1 | Principles and Practice of Accounting | 060 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 2 | Business Laws & Business Correspondence and Reporting | 066 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 049 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 4 | Business Economics & Business and Commercial Knowledge | 071 | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | 246 | | | | | | | | | | | | | | | | | | | | | | | |
| Simran Kaur | 2735 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>The Institute of Chartered Accountants of India Examination Results, July 2021</p> <p>Foundation - Result, July 2021</p> <p>ROLL Number: 130650 Name: SIMRAN KAUR</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>Paper 1</td> <td>Principles and Practice of Accounting</td> <td>069</td> </tr> <tr> <td>Paper 2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>040</td> </tr> <tr> <td>Paper 3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>053</td> </tr> <tr> <td>Paper 4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>062</td> </tr> <tr> <td>Total</td> <td></td> <td>233</td> </tr> </tbody> </table> <p>Result: PASS</p> | PAPER | SUBJECT | MARKS OBTAINED | Paper 1 | Principles and Practice of Accounting | 069 | Paper 2 | Business Laws & Business Correspondence and Reporting | 040 | Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 053 | Paper 4 | Business Economics & Business and Commercial Knowledge | 062 | Total | | 233 |
| PAPER | SUBJECT | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 1 | Principles and Practice of Accounting | 069 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 2 | Business Laws & Business Correspondence and Reporting | 040 | | | | | | | | | | | | | | | | | | | | | | | |
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| Paper 4 | Business Economics & Business and Commercial Knowledge | 062 | | | | | | | | | | | | | | | | | | | | | | | |
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| Neha Gupta | 2727 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Foundation Course |  <table border="1"> <caption>Intermediate (New) Examination Results July 2021</caption> <thead> <tr> <th>Roll Number</th> <th>64802</th> </tr> </thead> <tbody> <tr> <td>Name</td> <td>NEHA GUPTA</td> </tr> <tr> <td>Group I</td> <td></td> </tr> <tr> <td>Accounting</td> <td>85</td> </tr> <tr> <td>Corporate and Other Laws</td> <td>80</td> </tr> <tr> <td>Cost and Management Accounting</td> <td>80</td> </tr> <tr> <td>Taxation</td> <td>80</td> </tr> <tr> <td>Total</td> <td>325</td> </tr> <tr> <td>Overall</td> <td>78.13</td> </tr> <tr> <td>Grand Total</td> <td>325</td> </tr> </tbody> </table> | Roll Number | 64802 | Name | NEHA GUPTA | Group I | | Accounting | 85 | Corporate and Other Laws | 80 | Cost and Management Accounting | 80 | Taxation | 80 | Total | 325 | Overall | 78.13 | Grand Total | 325 | | | | | | | | | | |
|--|----------------|----------------|----------------|--|-----------------------|------------------------------|--|-----------------------|----------|--------|------------|------------------|-----------|------------|----------------|--------------------------|----------------|--|----|----------|----|---|-----|---------|-------|--|-----|----|----|---|----|----|----|--------------|------------|------------|------------|
| Roll Number | 64802 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | NEHA GUPTA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Group I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accounting | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corporate and Other Laws | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost and Management Accounting | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Taxation | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 325 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Overall | 78.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grand Total | 325 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arpita | 30013 | | | | Extra coaching for CA | Cleared CA Foundation Course |  <table border="1"> <caption>FOUNDATION EXAMINATION NOVEMBER 2020</caption> <thead> <tr> <th>NAME OF THE CANDIDATE</th> <th>ROLL NO.</th> </tr> </thead> <tbody> <tr> <td>ARPITA</td> <td>632015</td> </tr> <tr> <td>REGISTRATION NO.</td> <td>AR0004248</td> </tr> <tr> <th>MARKS</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> <th>MARKS OBTAINED</th> </tr> <tr> <td>1. Principles and Practice of Accounting</td> <td>50</td> <td>45</td> <td>90</td> </tr> <tr> <td>2. Financial Law & Business Companies and Reporting</td> <td>50</td> <td>45</td> <td>95</td> </tr> <tr> <td>3. Cost and Management Accounting and Logical Reasoning & Statistics</td> <td>50</td> <td>45</td> <td>92</td> </tr> <tr> <td>4. Business Economics & Business and Commercial Knowledge</td> <td>50</td> <td>45</td> <td>91</td> </tr> <tr> <td>TOTAL</td> <td>200</td> <td>200</td> <td>373</td> </tr> </tbody> </table> <p>RESULT: PASS MARKS IN WORDS: Two Hundred Seventy Three</p> | NAME OF THE CANDIDATE | ROLL NO. | ARPITA | 632015 | REGISTRATION NO. | AR0004248 | MARKS | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | 1. Principles and Practice of Accounting | 50 | 45 | 90 | 2. Financial Law & Business Companies and Reporting | 50 | 45 | 95 | 3. Cost and Management Accounting and Logical Reasoning & Statistics | 50 | 45 | 92 | 4. Business Economics & Business and Commercial Knowledge | 50 | 45 | 91 | TOTAL | 200 | 200 | 373 |
| NAME OF THE CANDIDATE | ROLL NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARPITA | 632015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGISTRATION NO. | AR0004248 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | MARKS OBTAINED | MARKS OBTAINED | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Principles and Practice of Accounting | 50 | 45 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Financial Law & Business Companies and Reporting | 50 | 45 | 95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Cost and Management Accounting and Logical Reasoning & Statistics | 50 | 45 | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Business Economics & Business and Commercial Knowledge | 50 | 45 | 91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 200 | 200 | 373 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Shruti Sharma | 30055 | | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>The Institute of Chartered Accountants of India Examination Results, November 2020</p> <p>Foundation - Result, November 2020</p> <p>PASS WITH DISTINCTION</p> <p>ROLL Number: 652689 Name: SHRUTI SHARMA</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>Paper 1</td> <td>Principles and Practice of Accounting</td> <td>075</td> </tr> <tr> <td>Paper 2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>063</td> </tr> <tr> <td>Paper 3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>067</td> </tr> <tr> <td>Paper 4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>076</td> </tr> <tr> <td>Total</td> <td></td> <td>381</td> </tr> </tbody> </table> <p>Result: PASS</p> | PAPER | SUBJECT | MARKS OBTAINED | Paper 1 | Principles and Practice of Accounting | 075 | Paper 2 | Business Laws & Business Correspondence and Reporting | 063 | Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 067 | Paper 4 | Business Economics & Business and Commercial Knowledge | 076 | Total | | 381 |
|---------------|---|----------------|--|--|-----------------------|------------------------------|---|-------|---------|----------------|---------|---------------------------------------|-----|---------|---|-----|---------|---|-----|---------|--|-----|--------------|--|------------|
| PAPER | SUBJECT | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 1 | Principles and Practice of Accounting | 075 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 2 | Business Laws & Business Correspondence and Reporting | 063 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 067 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 4 | Business Economics & Business and Commercial Knowledge | 076 | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | 381 | | | | | | | | | | | | | | | | | | | | | | | |
| Shruti Gupta | 30155 | Bcom Sem III | | | Extra coaching for CA | Cleared CA Foundation Course |  <p>The Institute of Chartered Accountants of India Examination Results, November 2020</p> <p>Foundation - Result, November 2020</p> <p>ROLL Number: 652717 Name: SHRUTI GUPTA</p> <table border="1"> <thead> <tr> <th>PAPER</th> <th>SUBJECT</th> <th>MARKS OBTAINED</th> </tr> </thead> <tbody> <tr> <td>Paper 1</td> <td>Principles and Practice of Accounting</td> <td>090</td> </tr> <tr> <td>Paper 2</td> <td>Business Laws & Business Correspondence and Reporting</td> <td>054</td> </tr> <tr> <td>Paper 3</td> <td>Business Mathematics and Logical Reasoning & Statistics</td> <td>049</td> </tr> <tr> <td>Paper 4</td> <td>Business Economics & Business and Commercial Knowledge</td> <td>048</td> </tr> <tr> <td>Total</td> <td></td> <td>241</td> </tr> </tbody> </table> <p>Result: PASS</p> <p>Check Another Roll Number Check Mail Home</p> <p>Hosted by National Informatics Centre</p> <p><small>Disclaimer: The result given is correct at the time of release of the result by the Institute which accepts no responsibility thereafter for errors or omissions caused as a result of the transmission or the internet or other downloading or printing by the user. The result from this web site can be subject to modification, updation, updation, deletion, transmission or distribution or shall not be any manner, unless expressly authorized. Users are not permitted to change, modify or process derivative works from the content of this site. For any information, contribution, queries or other issues regarding ICAI Examinations (Exams), The Institute of Chartered Accountants of India, ICAI Building, Post Bag No. 7112, Indraprastha Place, New Delhi - 110 002.</small></p> | PAPER | SUBJECT | MARKS OBTAINED | Paper 1 | Principles and Practice of Accounting | 090 | Paper 2 | Business Laws & Business Correspondence and Reporting | 054 | Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 049 | Paper 4 | Business Economics & Business and Commercial Knowledge | 048 | Total | | 241 |
| PAPER | SUBJECT | MARKS OBTAINED | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 1 | Principles and Practice of Accounting | 090 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 2 | Business Laws & Business Correspondence and Reporting | 054 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 3 | Business Mathematics and Logical Reasoning & Statistics | 049 | | | | | | | | | | | | | | | | | | | | | | | |
| Paper 4 | Business Economics & Business and Commercial Knowledge | 048 | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | 241 | | | | | | | | | | | | | | | | | | | | | | | |

| Shubhangi | 35015 | | | | Extra coaching for CA | Cleared Company Secretary Executive Test |  <p> ICSI THE INSTITUTE OF Chartered Accountants of India Headquarters: 22, Institutional Area, Lodi Road, New Delhi - 110 003 C-27, Sector 42, Noida - 201 309 (Ghar Firozshah) RESULT-CUM-MARKS STATEMENT COMPANY SECRETARY EXECUTIVE ENTRANCE TEST (CSEET) Admission No: 11163077 Roll No: 11101 SEPTEMBER 2020 Name: SHUBHANGI Roll Number: 23254797 </p> <table border="1"> <thead> <tr> <th>Paper Code</th> <th>1</th> <th>2</th> <th>3</th> <th>4</th> <th>TOTAL MARKS</th> </tr> </thead> <tbody> <tr> <td>SUBJECTS</td> <td>Business Communication</td> <td>Legal Aptitude and Logical Reasoning</td> <td>Economic and Business Environment</td> <td>Current Affairs, Presentation and Communication Skills</td> <td></td> </tr> <tr> <td>Maximum Marks</td> <td>50</td> <td>50</td> <td>50</td> <td>50</td> <td>200</td> </tr> <tr> <td>Marks Obtained</td> <td>37</td> <td>28</td> <td>30</td> <td>37</td> <td>132</td> </tr> <tr> <td>Result</td> <td colspan="5">PASS</td> </tr> <tr> <td>Valid Upto</td> <td colspan="5">15TH SEPTEMBER, 2021</td> </tr> </tbody> </table> <p>Download Date: 17-09-2020 14:25</p> | Paper Code | 1 | 2 | 3 | 4 | TOTAL MARKS | SUBJECTS | Business Communication | Legal Aptitude and Logical Reasoning | Economic and Business Environment | Current Affairs, Presentation and Communication Skills | | Maximum Marks | 50 | 50 | 50 | 50 | 200 | Marks Obtained | 37 | 28 | 30 | 37 | 132 | Result | PASS | | | | | Valid Upto | 15 TH SEPTEMBER, 2021 | | | | |
|---|----------------------------------|--------------------------------------|-----------------------------------|--|-----------------------|--|--|-------------|--------|------|-----------|---------|-------------|---------------------|------------------------|--------------------------------------|-----------------------------------|--|-----|--|-----|-------|-----|--------|------|----------------|-----|----|----|----|-----|--------|------|--|--|--|--|------------|----------------------------------|--|--|--|--|
| Paper Code | 1 | 2 | 3 | 4 | TOTAL MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECTS | Business Communication | Legal Aptitude and Logical Reasoning | Economic and Business Environment | Current Affairs, Presentation and Communication Skills | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum Marks | 50 | 50 | 50 | 50 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marks Obtained | 37 | 28 | 30 | 37 | 132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Result | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Valid Upto | 15 TH SEPTEMBER, 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sameeksha | 3333 | Bcom Sem V | | | Extra coaching for CA | Cleared CA Intermediate Course |  <p> The Institute of Chartered Accountants of India Examination Results, November 2020 Intermediate (New) Examination Results, November 2020 </p> <table border="1"> <tbody> <tr> <td>Roll Number</td> <td>469901</td> </tr> <tr> <td>Name</td> <td>SAMEEKSHA</td> </tr> <tr> <td>Group B</td> <td></td> </tr> <tr> <td>Advanced Accounting</td> <td>101</td> </tr> <tr> <td>Auditing and Assurance</td> <td>100</td> </tr> <tr> <td>Computer Information Systems & Strategic Management</td> <td>102</td> </tr> <tr> <td>Financial Management & Economics for Finance</td> <td>103</td> </tr> <tr> <td>Total</td> <td>403</td> </tr> <tr> <td>Result</td> <td>PASS</td> </tr> <tr> <td>Group Total</td> <td>303</td> </tr> </tbody> </table> <p> * Candidate Name obtained in the result sheet ** Candidate entered under CA Registration, 2020 Chartered Accountant (CA) Registration, 2020 </p> | Roll Number | 469901 | Name | SAMEEKSHA | Group B | | Advanced Accounting | 101 | Auditing and Assurance | 100 | Computer Information Systems & Strategic Management | 102 | Financial Management & Economics for Finance | 103 | Total | 403 | Result | PASS | Group Total | 303 | | | | | | | | | | | | | | | | |
| Roll Number | 469901 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name | SAMEEKSHA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Group B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Advanced Accounting | 101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Auditing and Assurance | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer Information Systems & Strategic Management | 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financial Management & Economics for Finance | 103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Result | PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Group Total | 303 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|-----------------------|-------------|-------------------|--|--|------------------------------|---------------------------------------|---|
| <p>Khushwant Kaur</p> | <p>3802</p> | <p>Bcom Sem V</p> | | | <p>Extra coaching for CA</p> | <p>Cleared CA Intermediate Course</p> |  |
| <p>Deepika</p> | <p>3725</p> | <p>Bcom Sem V</p> | | | <p>Extra coaching for CA</p> | <p>Cleared CA Intermediate Course</p> |  |

LIST OF ADVANCE LEARNERS (2020-21)

CLASS: M.A(ECONOMICS) IV SEM

| Name of the student | College roll no. | Marks obtained in house test(out of 20) | Members of any society/ Organization etc. | Measures taken / Opportunities given to further enhance skills and confidence of the students | Achievements /outcomes (Marks obtained in university exams out of 2000) | Proof of the achievements |
|---------------------|------------------|---|---|---|---|---------------------------|
| Mamta Chingotra | 3901 | 19/20 | Joint Secretary, Planning Forum | Webinars, PPT Competition and Online quiz competition | 1635/2000 | |

CLASS: M.A(ECONOMICS) II SEM

| Name of the student | College roll no. | Marks obtained in house test(out of 20) | Members of any society/ Organization etc. | Measures taken / Opportunities given to further enhance skills and confidence of the students | Achievements /outcomes (Marks obtained in university exams out of 500) | Proof of the achievements |
|---------------------|------------------|---|---|---|--|---------------------------|
| Tania | 15502 | 19/20 | Assistant Head Girl Student Council | Webinars, online quiz competition, PPT Competition | 466/500 | |
| Shivani | 15505 | 18/20 | | Webinars, PPT Competition | 449/500 | |
| ShriyaDogra | 15504 | 17/20 | | Seminar Webinars Assignment | 429/500 | |

CLASS: B.SC(ECONOMICS) IV SEM

| Name of the student | College roll no. | Marks obtained in house test(out of 20) | Members of any society/ Organization etc. | Measures taken / Opportunities given to further enhance skills and confidence of the students | Achievements /outcomes (Marks obtained in university exams out of 100) | Proof of the achievements |
|---------------------|------------------|---|---|---|--|---------------------------|
| Mehak | 6516 | 19/20 | Assistant Secretary, Planning Forum | PPT Competition, webinar | 85/100 | |
| Harman | 6525 | 19/20 | | Webinar Assignment | 85/100 | |
| Megha | 6502 | 18/20 | | Webinar Assignment | 77/100 | |
| Sujata | 6522 | 17/20 | | Webinar Assignment | 74/100 | |

CLASS: B.SC(ECONOMICS) II SEM

| Name of the student | College roll no. | Marks obtained in house test(out of 20) | Members of any society/ Organization etc. | Measures taken / Opportunities given to further enhance skills and confidence of the students | Achievements /outcomes (Marks obtained in university exams out of 100) | Proof of the achievements |
|---------------------|------------------|---|---|---|--|---------------------------|
| Ridhi | 12002 | 18 | Student Council, NSS | E-Declamation competition | 71/100 | |
| Anupreet | 12010 | 16 | | Seminar Assignment | 67/100 | |
| Bhawna | 12005 | 18 | | Seminar Assignment | 72/100 | |
| Diksha | 12007 | 19 | | Seminar Assignment | 78/100 | |

CLASS: B.SC(ECONOMICS) VI SEM

| Name of the student | College roll no. | Marks obtained in house test(out of 20) | Members of any society/ Organization etc. | Measures taken / Opportunities given to further enhance skills and confidence of the students | Achievements /outcomes (Marks obtained in university exams out of 100) | Proof of the achievements |
|---------------------|------------------|---|---|---|--|---------------------------|
| Isha Aggarwal | 4501 | 17 | | Seminars, PPT | 88/100 | |
| Ekta | 4508 | 19 | CR | Seminars | 97/100 | |
| Neha Rani | 4512 | 18 | NSS | Seminars, PPT | 97/100 | |
| Gurinder Kaur | 4517 | 18 | | Seminars, PPT | 98/100 | |
| Gurpreet Kaur | 4522 | 17 | | Seminars, PPT | | |
| Akshita Aggarwal | 4531 | 19 | NSS | Seminars, PPT | 96/100 | |

| Name Of Student | College Roll No. | Class | University Roll No | Marks In University Exams/House Tests In Previous Year/Semester | Member Of Any Society/ Organization Etc. | Measures Taken/Opportunities Given To Further Enhance Skills And Confidence Of The Students | Achievements/ Outcome | Proof Of The Achievement / Outcome |
|-----------------|------------------|------------------------------|--------------------|---|--|---|-----------------------|------------------------------------|
| Muskan | 6810 | Bsc.Nm 2 nd Year | 10331922976 | 31 | | Assignments, Projects,Seminars | 40 | |
| Arbia Tahir | 6842 | | 10331922980 | 38 | | Assignments, Projects,Seminars | 40 | |
| Kiranpreet | 6819 | | 10331922969 | 42 | | Assignments, Projects,Seminars | 39 | |
| Ritika | 6814 | | 10331922972 | 28 | | Assignments, Projects,Seminars | 39 | |
| Harjot Kaur | 6826 | | 10331922973 | 35 | | Assignments, Projects,Seminars | 39 | |
| | | | | | | | | |
| Ravneet Kaur | 6717 | BSC MED 2 ND YEAR | 10331922903 | 37 | | Assignments, Projects,Seminars | 42 | |
| Manpreet Kaur | 6725 | | 10331922906 | 23 | | Assignments, Projects,Seminars | 40 | |
| Kashish | 6737 | | 10331922909 | 18 | | Assignments, Projects,Seminars | 40 | |
| | | | | | | Assignments, Projects,Seminars | | |
| Anmolpreet | 3439 | Bba 2 nd Year | 10541922907 | 38 | | Assignments, Projects,Seminars | 37 | |
| Jasmine | 3418 | | 10541922926 | 38 | | Assignments, Projects,Seminars | 43 | |
| | | | | | | | | |
| Priyanka | 30003 | B.Com 2 nd Year | 10852019132 | 40 | | Assignments, Projects,Seminars | 40 | |
| Azra | 30037 | | 10852019102 | 42 | | Assignments, Projects,Seminars | 40 | |
| Nandini | 30053 | | 10852019110 | 43 | | Assignments, Projects,Seminars | 37 | |

| | | | | | | | | |
|-----------------|------|--|-------------|----|--|-----------------------------------|----|--|
| | | | | | | | | |
| Pallvi | 4061 | B.A ELE PUNJABI 3 RD YEAR | 10321842966 | 65 | | Assignments, Projects,Seminars | 85 | |
| Komal | 4187 | | 10321842959 | 70 | | Assignments, Projects,Seminars | 81 | |
| Deepmala | 4020 | | 10321843130 | 69 | | Assignments, Projects,Seminars | 83 | |
| | | | | | | | | |
| Kulwinder | 4043 | B.A 3 RD SEM G.PBI | 10321842909 | 40 | | Assignments, Projects,Seminars | 47 | |
| Ishpreet | 4223 | | 10321842972 | 40 | | Assignments, Projects,Seminars | 46 | |
| Reet Nandini | 4254 | | 10321843011 | 35 | | Assignments, Projects,Seminars | 43 | |
| Varunjit | 4146 | | 10321842978 | 43 | | Assignments, Projects,Seminars | 43 | |
| Raunika | 4213 | | 10321842977 | 40 | | Assignments, Projects,Seminars | 46 | |
| | | | | | | | | |
| Janvi | 2404 | BSC MED 3 RD YEAR | 10331842924 | 43 | | Assignments, Projects,Seminars | 45 | |
| Khushboo | 2411 | | 10331842915 | 40 | | Assignments, Projects,Seminars | 43 | |
| Diya | 2433 | | 10331842917 | 42 | | Assignments, Projects,Seminars | 43 | |
| | | | | | | | | |
| Radha | 2502 | BSC N.N 3 RD YEAR | 10331843005 | 38 | | Assignments, Projects,Seminars | 45 | |
| Priyanka | 2504 | | 10331843033 | 36 | | Assignments, Projects,Seminars | 45 | |
| Ririka | 2507 | | 10331843034 | 41 | | Assignments, Projects,Seminars | 45 | |
| | | | | | | | | |
| Harmeet Kaur | 7208 | BSC C.S 3 RD YEAR | 10331842934 | 35 | | Assignments, Projects,Seminars | 43 | |

